

Intellectual Roots and Socio-Cultural Differences between the Ahmadiyya and Sunni: Tension and Islamic Issues in Indonesia

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Abstract

Ahmadiyya is one of sects of Islam in Indonesia. At the beginning of this school do not matter as the birth of the other sects in Islam. But when the flow began to grow and seriously studied by scholars and Islamic scholars found that the flow is against the teachings of Islam itself. At that moment began a conflict between mainstream Islam, such as Muhammadiyah, NU and forth with the Ahmadiyya. Fundamental problems that triggered the conflict is that the Ahmadiyya consider Mirza Ghulam Ahmad as a prophet and messenger. This issue is related to theology and the pillars of faith violated the which has been a guide for Muslims in general. Ahmadiyya remains convinced that Mirza Ghulam Ahmad was a prophet and they can show the sources they learned well from libraries Christians, Buddhists and Jews. Ahmadiyya is an important issue to understand the death of Jesus the Messiah, Because it is related to the coming of Jesus back problems and beliefs that have come messiah that is Mirza Ghulam Ahmad. Ahmadiyya explanation of all this is meant to justify that Mirza Ghulam Ahmad was a prophet and messenger after Muhammad.

Keywords: Ahmadiyya, Sunni, Tension and Islamic Issues

1. Introduction

Polarization involving elements of religious, political, and social between mainstream Islam (Sunni) with the stems on the Ahmadiyya issue is understanding the difference "promised Messiah" (The Promised Messiah). It is considered sensitive because it relates to shutter theology and apostolic prophet Jesus that had been understood well established by the Muslims in general. Theology is meant here is understood as the most narrowly— theological matters. Here, it is not intended to discuss about the definition of theology, but that theology deals with many things, including the purpose of human life itself. In religious studies, theology is not a science of divinity or theology. Theology is also a world view, cosmology, worldview shaped by the understanding and interpretation of a person, group, or religious organization madhhab thought to a set system of belief held by religion.¹ Thus Ahmadiyya theological differences with Sunni groups can be seen of many aspects of the underlying. Some Muslims argue, to question what the Messiah was promised, but many other cases in Islam that needs to be resolved by the people? According to Ahmadiyya this opinion is not appropriate. Instead Ahmadiyya considered it essential that the problem or the coming of the Promised Messiah is the key to solving a variety of problems which are hindering Islam in the end times. Because that is why he was sent for.

At one point put Promised Prophet as a key determinant of survival of Islam in the end times. Rasulullah SAW said: "*kaiifa tahliku ummatun anaa fi awwaliha wal - masiihu fi aakhirihaa* - how may people (Muslims) is to perish, where I was in the beginning, while Christ is there in the end".² The history that comes from Ibn Abbas, the Prophet SAW said: "*lan tahlika ummatun anaa fi awwalihaa wa ' isyabnu maryama fi aakhirihaa wal mahdiy fi wasathihaa*, will not be ruined people (Muslims) that I was in front, at the end of Isa and Mahdi in the middle".³

¹ Amin Abdullah, *Dakwah Pencerahan untuk Masyarakat Kelas Menengah: Perspektif Teologis* (2), Suara Muhammadiyah 19/97/15-29 Zulkaidah 1433H. In a more complete explanation, saying that theology is not only a formal statement of doctrine and ritual, but also associated with important decisions to be taken in life, shaping behaviors and attitudes which in turn determines an act of social praxis in the life of the wider community to not call directing and guiding the course of human civilization. Theology is a dynamic, motivating and moving life, rather than static, undermine, silence the issue. Amin cites Jurgen Habermas (1987, h. 56), religious and metaphysical world-view".....become a "drive belt that transforms the basic religious consensus into the energy of social solidarity and passes it onto social institution, thus giving them a moral authority (driving force that can change the agreement into energy major religious social solidarity and submit it to a social institution, and thus obtain a strong moral authority), (Jurgen Habermas, *The Theory of Communicative Action*. Volume Two, *Lifeworld and System: A Critique of Functionalist Reason*, trans. Thomas McCarthy, Cambridge: Polity, 1987, h. 56).

² *Ibnu Majah, Madarikut-Tanzil*, juz 1, h. 355.

³ *Sunan Nasai*; Faidhul Qadir, jilid 5, h. 301; *Nuzul Isa Ibn Maryam Akhir az-Zaman*, Imam Jalaluddin Abdur Rahman As-Suyuthi, translated into Indonesia language, *Turunnya Isa bin Maryam pada Akhir Zaman*, A.K. Hamdi, CV. Haji Masagung, Jakarta, 1989, h. 89.

Based on the hadith mentioned above, according to the status of Ahmadiyah issue Promised Messiah, the Mahdi, to be solved because it is a safety lock of Islam in the end times. If Muslims want to save Islam from perdition / destruction, then the coming of Promised Messiah is the solution. The following article is parse the Ahmadiyya interpretation and understanding of the Promised Messiah , al Mahdi and the recognition and evidence of justification Mirza Ghulam Ahmad as a prophet and messenger according to Mirza Ghulam Ahmad himself, and his followers.

2. Ahmadiyya: Promised Messiah Mirza Ghulam Ahmad

Many lay people who do not understand the basic principles of Islam embraced by the Ahmadiyya in Indonesia's Islamic treasures. Ahmadi in Indonesia⁴ consists of two groups of Ahmadiyah Indonesia (JAI) and the Indonesian Ahmadiyah Movement (GAI). JAI flow is often referred to as the Ahmadiyya Qadian, because he was first born in Qadian and have different principles with the Lahore Ahmadiyya. This church considers that the evidence is considered authentic , the figure was Mirza Ghulam Ahmad as a Mujaddid⁵ not only the usual but he is a messenger of Islam brought by Muhammad and the teachings straighten after so many centuries of Islamic teachings both in terms of belief and *muamalah* have much off the mark. That is why , in short, Mirza Ghulam Ahmad not only as a religious one but more than that is a prophet who did not bring treatise. Mirza Ghulam Ahmad began his followers announced receiving allegiance, which was published in the magazine *Risalat Tableeg* vol I p. 145 , as follows.

"I have been commanded that the seekers after truth should enter into the covenant of ba'iah with me for the purpose of learning the way of true faith , true purity and the love of the Lord and of discarding an evil, slothful and disloyal life. Therefore , those who perceive such strength in Themselves should come forward to me".

Also mentioned in the announcement, that he dared to accept the allegiance having been down a revelation to him reads as follows. *"If you decide in your heart , then put thy trust in Allah, and make the ark under Our guidance and our revelation. People who do they actually do with allegiance allegiance to God , God's hand was on hand"*.⁶

Regarding the appointment of God to fit inside the Mirza Ghulam⁷ in *Tadzkirah* book reads as follows.

"He has sent me and disclosed to me through His revelation that Jesus, the son of Mary, had died (Urdu): Jesus, son of Mary, the Messenger of Allah , has died and you have come According to promise in his spirit. (Arabic): Allah 's promise is ever fulfilled. You are with Me and you are established on patent truth . You are on the right path and are a helper of truth" (pp. *Auham Izala* . 561-562).⁸

GAI called the Lahore Ahmadiyya have different principles of looking at the figure of Mirza Ghulam Ahmad. Although the source and center of this flow is equally of Mirza Ghulam Ahmad, but the development of GAI it only as a religious position plain. Because as usual mujaddid then Mirza Ghulam Ahmad is no different than other Muslim reformer reformer in discourse and development of Islamic thought in the world, such as Umar bin Abdul Aziz, Muhammad Abduh and the emergence of Islamic thinkers figures next. With this kind of

⁴ Ahmadiyyah (Urdu: احمدیہ Ahmadiyyah) or sometimes written Ahmadiyya, is an Islamic religious movement founded by Mirza Ghulam Ahmad (1835-1908) in 1889, in a small town called Qadian in Punjab state, India. Mirza Ghulam Ahmad claimed to be *Mujaddid*, *al Masih* dan *al-Mahdi*. The followers of Ahmadiyah, which is referred to as Ahmadi or Ahmadi Muslims, divided into two groups. The first group is the "Ahmadiyya Muslim Jama'at" (or Ahmadiyya Qadian). Followers of this group in Indonesia formed an organization called the Indonesian Ahmadiyah, which has been incorporated since 1953 (Decree of the Minister of Justice No. JA 05/23/13 date. 13-3-1953). The second group is the "Ahmadiyya Anjuman-e-Islam Isha'at Lahore" (or the Lahore Ahmadiyya). In Indonesia, the followers of this group formed an organization called the Indonesian Ahmadiyah Movement, which got a Legal Entity No. I x dated 30 April 1930. Statutes organization announced the Official Gazette dated 28 November 1986 No. 95 Appendix No. 35. On behalf of the Government of Indonesia, the Minister of Religion, Minister of the Interior, and the Attorney General of Indonesia on June 9, 2008 has issued a joint decree, which ordered Ahmadi to stop activities that are contrary to Islam.

⁵ *Mujaddid* berasal dari kata مُجَدِّدٌ - يَجِدِّدُ - تَجْدِيدٌ which means renewing. Thus, those who hold a *Mujaddid* means renewal. At the beginning of the writing of the book *Baraheen-e-Ahmadiyya*, he claims to be *Muhaddits* (*muhaddits* is meant here is the person who was spoken to by God as defined in (*Hujjat-ul-Islam, Ruhani Khaza'in, Vol. 6, p. 43*), where God gives many spiritual knowledge, and uncover a lot of things unseen to him. This, according to him the fruit of his obedience to "*Seal of Prophet*" – it is meant the Prophet Muhammad. (*Brahin-e-Ahmadiyyah, Ruhani Khaza'in, vol.1, pp. 645-646, footnote 11*). Until 1890, Mirza Ghulam Ahmad claimed only as a religious who had been sent by God, and by Mirza Bashir Ahmad, he continued to assert that he has been appointed as a reformer by means of Nazareth as the Messiah, and he still has a resemblance to the Nazareth (*Sirat al-Mahdi, Vol. I, p. 39*).

⁶ M. Zafrullah Khan, 2006, *Tadzkirah*, page 212, didapat dari <http://www.alislam.org/library/books/Tadzkirah.pdf>.

⁷ Hazrat Mirza Basyirudin Mahmud Ahmad, *Da'watul Amir*, translated by Sayyid Shah Muhammad al-Jaelani (Without place: Yayasan Wisma Damai, 1989), h. xi.

⁸ M. Zafarullah Khan, 2006, *Tadhkirah*, page 234.

perspective, of course the teachings of other principles not far from *Sunni Islam* (read *Ahlussunnah wal Jamaah*). For JAI belief in Mirza Ghulam Ahmad as a prophet is an uncontested as seen authentically based on existing data either *kasysaf* (his dreams) and calculations of events and the events described by the hadith of the Prophet Muhammad through the above hadith shows the truth of the birth of Mirza Ghulam Ahmad as a transmitter of the truth of Islam and the Islamic scholars straighten understanding of the basic principles of Islam as a problem his death of Prophet Isa al -Masih, as the Ahmadiyya literature sources said the following.

"From a remote village, Qadian, in India, emerging a recognition of a voice stating that he was sent by God as His messenger to mankind. The man is Hadrat Mirza Ghulam Ahmad, Ahmadiyah founder, Imam Al-Mahdi and who is still awaited. He said that his claim is not only based on and in accordance with the teachings of the holy scriptures, but also by the natural events that give testimony. One thing that is very important for the Muslims in general that the teachings or opinions of Mirza Ghulam Ahmad explained that Prophet Isa do not die on the cross. Having regained consciousness he left Palestine and headed east regions, to convey its teachings to the tribes of Israel were lost. Eventually he arrived in Kashmir and died there at the age of 120 years. To strengthen the establishment of Imam Mahdi provide arguments drawn from Bybel and books chronicle. As with the other testimony also to the establishment of the Prophet Jesus, the natural events testify that the secrets are revealed shroud that wraps Prophet Isa when he was placed in the grotto grave. Secrets that prove that Jesus did not die on the cross when derived from".⁹

In general, to this day Muslims believe that Jesus did not die on the cross but physically he was appointed by God to the sky when Isa engineered by the Jews to be killed. Up here there is no other explanation by Islamic clerics because they understand the language of the Qur'an literally sounds like it. Whereas in *Tafsir al -Azhar*, Hamka, the author, in his once said that if Muslims believe that Jesus did not die then the person who says it can be called a non-Muslim.

In relation to that, this paper discusses the verses of the Koran *al- Nisa* verses 157-158, which are considered fundamental to the Ahmadiyah. According to Ahmadiyya misinterpretation due to limited resources will lead to the destruction of the Islamic faith. In the perspective of Ahmadiyya discuss the correct interpretation of the verse would justify the existence of a prophet and messenger of God named Mirza Ghulam Ahmad. In the Qur'an relating to the death of Jesus written in *al - Nisa* verse 157-158, the Department of Religion translation reads as follows:

"And because of their saying: "We killed the Messiah, Jesus son of Mary, Allah's messenger. Yet they killed him not (also) crucified him, but (they kill is) one that was likened to Jesus for them. Indeed people who are at logger heads about (murder) Isa, really in any doubt about who killed it. they do not have beliefs about who killed it, except to follow mere conjecture, they do not (also) believe that they killed it is Isa. however (actual), God has raised Jesus to him and Allah is Mighty, Wise".

Based on the above translation, Muslims generally have a sense that the Prophet Isa not crucified, but was appointed by God to heaven. Who was crucified was someone else. Namely, God replaces Jesus with others who likened like him. The sound of the verse is as follows. *"And they did not kill him nor crucify him (turn it off on the cross), but it disguised them as it died on the cross. But God has raised (glorified) in rank to him".*

For Muslims, on the basis of its faith, on the death of the Prophet Jesus general problem is considered finished and did not become an important theme in a more in-depth study of Islam. Become an important issue is if the Lord Jesus placed such faith as the Christians over the years, whereas for JAI matters of faith to the death of the Prophet Isa is a very substantial thing in Islam as it relates to other faiths, especially the presence again Prophet Jesus will physically on this earth in the belief that Muslims as Imam Mahdi figure¹⁰ who will judge mankind.

⁹ Syafi R. Batuah, *Nabi Isa dari Palestina ke Kashmir*, Jemaat Ahmadiyah Indonesia, 1993, h. 1

¹⁰ Mahdi issues in the Islamic world is very complex, recognition of many Islamic groups that began after Caliph Ali. Mahdi is believed to be the unseen leader of the Shiite Muslim group that belief in Islam is well known that recognizes three groups have different beliefs. Group of Shia it is; Kisaniyah, Ismailiah, and Ithna Asyriyah. In addition there is also the person individual claiming to be the Mahdi, among others, Mirza Ghulam Ahmad (Ahmadi). This problem has been a lot of peeling, including Hamka in his book "Islamic Studies" Moon Star publisher, Jakarta, first printing, 1956. In the book it is said that in Iran (Persia), is very influential Shiite sect. This school of thought in the beginning was a political ideology that arises due to defend the right of Ali ibn Abi Talib became caliph. Shiites are divided into three major categories, namely Kisaniyah, Ismaili and Ithna 'Asyriyah. All three have beliefs that their Imam is the unseen end of the world and will eventually come back to the world. The Kisaniyah believe that the supernatural was Muhammad Ali Hanafi. Now he is hiding in one of the caves in the mountain Ridhwan. Ismailis believe that the unseen that is ie the Seventh Imam Ismail own. He also will come back. Aga Khan is the leader of their famous. Third is the Ithna 'Asyriyah. This is the largest Shia sect followers and influence, especially in the land of Iran. Especially after Shah Ismail to establish the Kingdom of Safawi in Iran and establish Shi'ism as the official school of the kingdom, the increased influence of the school of ini. Mazhab planted the base and pole have confidence that the 12th imam, Muhammad ibn Hasan al-Askary is unseen anyway, and will come back at the end of time, and he was the Mahdi. If the world is so messed up, when despotism had rage in the world, the time that he would come back to the world. As for now he is still unseen. Kings who ruled he was representing. When the 12th Imam was supernatural, he left four representatives. And after it died representatives, some time later Imam will come

Then Ahmadis to understand how all of this. Mirza Ghulam Ahmad said.

*"It should be clear, most Muslims and Christians believe that Prophet Isa have gone to heaven alive. And the second group, I mean—Islam and Christian— assume that Prophet Isa is still alive in the sky, and at a time at the end of time will fall back to earth. And the difference between the two explanations of this group—namely, Muslims and Christians—Christians acknowledge Jesus as died on the cross and rose bodily into heaven, and sits at the right hand of his Father, and then at the end of time will come to earth to judge the world. And say Jesus Christ is Lord, the Creator, the king of the world. In addition, he is no such. Jesus believed by Christians will descend to earth in the form of the mighty at the end of this world to give punishment and reward. At that time every person who does not recognize him or her as the Mother of God, will be arrested and forced into hell full of tears and regret. However, Islamic groups mentioned above, says that the Prophet Isa not crucified and did not die on the cross anyway. Rather, it is the time when the Jews seized him to be crucified, an angel of God had lifted him bodily into the sky. And until now he still lives in the sky. Where he is a second heaven, a place of Prophet Yahya are, namely John. Then Muslims also say that Prophet Isa God is a holy prophet, but not God nor the son of God. And they embrace the faith that he will go down in the end times near Damascus tower or some other place, by stacking hands on the shoulders of two angels. And with the first Imam Mahdi will already come into the world of the Bani Fatima, he would kill all the other non-Muslim people. And he will not let someone else live except those who directly converted to Islam without think about it again. In summary, the Islamic groups - who called themselves Ahlussunnah or Alhul Hadith, which by lay people are called by the name of the Wahhabi - set goals and fall back major Prophet Isa to this earth so that he is destroying the whole world, as well as the Great God of Hindus. First of all he will be threatening for people to Islam. And if people are still broken, then everything will be beheaded him with a sword. And they (Muslims) said that he was allowed to live with the gross body in the sky is that at a time when the power of Islamic kingdoms fell, he fell from the sky and beat the other peoples and forced them to convert to Islam, or if broken, would he kill. The scholars of this class - especially the Christians - explaining that when Prophet Isa down from the sky, he will break the cross throughout the world, and will do things that are very cruel with the sword and will drown the world in blood."*¹¹

The above explanation is there are similarities to the stories of the scholars of Islam among the Imam Mahdi. Meanwhile among Christians is still very strong believe that as pointed out by Mirza Ghulam Ahmad above. Nevertheless among Christian intellectuals are not able to scientifically prove the death of Jesus on the cross. Weakness at once a refutation of Christian belief, described Shafi R. Batuah his book "Jesus of Palestine to Kashmir" as follows.

*"Basic teachings of Christianity is based on the death of Jesus on the cross. Resurrection and bodily ascension into heaven. Although the Christians with the words still continue to believe these teachings but at this time the few scientists, even in Christian countries, who believe in bold express or historical evidence of the events depicted. In fact, while considerations were not there to strengthen the presumption of death on the cross and a piece of evidence was not there to support the event which is not in accordance with the natural laws of life and ascension back to heaven. The Gospels themselves provide any refutations very hard on these teachings. Central tenet of Christianity is that Jesus as the son of God has appeared in human form to bear the burden of human sin and hereditary for redemption on the cross, so that the belief in the redemption of man can obtain salvation. Therefore, Jesus is the "son of God" then he alone is God, and with his death on the cross he was "cursed" for the benefit of man, and he is in that state for three days to redeem the sins of mankind. He then came back to life and rose into the sky with a rough body. He would fall back to earth in the future to prosecute human".*¹²

In connection with this, in a weekly called *Weekend* dated March 18, 1970, quoted by a book written by R. Shafi Batuah, titled "Prophet Jesus from Palestine to Kashmir", we are told that there is writing in Ceylon H. Hurze, United Press International reporter, entitled "Jesus did not die on the cross". In it, among others, said that: "at the same time, the blood flowing from the wounds of Christ, wetting shroud. This causes the blood it is true that the shroud was a valuable one for the first Christians, and of the bloodstains on the shroud raised these investigations all of which prove that Christ did not die on the cross" effect in writing about the authenticity of the blood on the shroud are then presented to the senior leadership of the Catholic, the Vatican Secret

unseen. Then calculated annually according to the science of letters (alphabet). Has repeatedly overwrite the dangers of Islam, the Imam had not yet come. Baghdad had already fallen into the hands of the enemy. Already worth him coming, but did not come. An assortment of trials, the Imam did not come. Calculated annually, apparently already excessive, the Imam did not come. At that time one firkah timbulah that break away from the general Shia, named firkah "Syaichiyah". They finally made up my belief that the Mahdi or Imam Ghaib it has made contact with Nature, through self-Said Ali Muhammad, who holds or Chapter Al - Bab - Allah. He stated that it was the awaited mahdi him. And he brought the new law. With the advent of Islamic law, the Shari'a severing Muhammad.

¹¹ Hazrat Mirza Ghulam Ahmad a.s. Imam Mahdi & Al-Masih who is promised, *Al-Masih di Hindustan; Terhindarnya Nabi Isa a.s. dari Kematian di Tiang Salib dan Perjalanannya ke Hindustan*, Jemaat Ahmadiyah, 1997. h. Iv.

¹² Syafi R. Batuah, *Nabi Isa dari Palestina ke Kashmir*, h.2

Commission and then examine the shroud on June 16-18, 1969. Then he concluded by saying "The Commission agreed unanimously that the shroud cloth really is the shroud of our Lord Jesus Christ. Issues regarding the actual age is still not agreed upon, but it can no longer be denied that the shroud originated from the time of Christ ". The event was followed by a written statement that was submitted by Kurt Berna to the International Conference beginning in June 1978, in London, about the death of Jesus is not on the cross. In the statement Kurt Berna said that he was imprisoned by the West German government with regard to the publication of two books about the holy shroud that prove that Jesus did not die on the cross. Still in a book written by Shafi mentioned above, it is said that Kurt made the following statement, "As a Christian I have to say, There is no doubt that Mirza Ghulam Ahmad of Qadian, who was born in 1835 and died in 1908, was true God and true apostles, an apostle of the Lord for all the Muslims and to all the world. Well, if Jesus really die on the cross then Mirza Ghulam Ahmad did not mean anything. But if Jesus did not really die on the cross, and there is evidence for this opinion is quite logical, then it must be admitted that Mirza Ghulam Ahmad was a messenger of God is true and real."

In a book quoted by *Sinar Islam Magazine*, No. 5, May 1979, pages 35,36, titled Truth about the Crucifixion, published by The London Mosque, 1978, p. 153, 154 it is stated that "evidence of the truth that Jesus did not die on the cross and the shroud is Jesus himself, and he substantiate that fact. He is a scientific rationale based on an objective test and indisputable, because 28 blood stains, which is squeezed out of more than 100 pieces in the shroud, the scientific evidence shows that Jesus heart was still beating when he was lowered from the cross. One corpse can not bleed like this, as found in Jesus after he was crucified, and he was not a corpse. On 9-13 October 1978 a team of 50 experts in various fields of science America for 120 hours held scientific writing on the shroud. The examination report stated by a member of the team, Dr. John H. Heller, in a book titled *Report on the Shroud of Turin*. Fiftieth member of the team was not able to disprove the authenticity of the shroud. Said Dr. Heller, "No one in the whole of our inspection for three years as opposed to the data contained in the gospel history. The signs were there in body painting or imply no fairy tale. It shows signs of life (life). All that is medically accurate evidence of a man who was whipped with a tool that resembles the shape of flagrum, either in advance or at the back; object that bears a rough and heavy on his shoulder; being bruised; goods are placed on the head causing a wound - sharp cuts on the scalp and forehead; whose nose and sore knees former falls; are getting hit in the face; who was crucified in the right places anatomically, wrists; whose blood flows through the hands and dripping in accordance with the law of gravity on right angles to the position of the hand in a crucifixion, the second leg was not broken; in rib gets injured out of which cells and serum; that when lying on a cloth, his post mortem blood pouring out of the wound and pooled in the back; whose leg had been pierced with nails, and cause bleeding, and that there is dirt on the soles of his feet".

If this statement is really happening and it means justify the emergence of Mirza Ghulam Ahmad as an important phenomenon in Islam, then the death of Jesus, as stated above, the figure of Mirza Ghulam is very important in the Islamic world, because it is linked to the issue of the trust people Islam in general the presence of Imam Mahdi (rightly guided Imam) and because this is actually the most crucial differences concerning the Mahdi understanding between groups with Sunni and Ahmadiyya. Planting instilled confidence among traditionally associated with the Mahdi Ahmadi continuous basis to attack the beliefs that are considered less evidence for Sunni Muslims.

Differences such as these may ultimately lead to differences in the position of Mirza Ghulam Ahmad in the constellation of Islam among Muslims themselves. Ahmadiyah, departing from the documents that are considered authentic about the death of Jesus mentioned above, he dared to say that Jesus did not die on the cross nor appointed to the sky with a rough body. It also means understanding that distinguishes the words in al-Nisa verse 157-158 with the understanding that as long as this is understood by Muslims in general. And this also means delivering the emergence of Imam Mahdi (The Promised Messiah) actually has come down to earth, ie Mirza Ghulam itself is nothing but a transmitter of the teachings of the Prophet Muhammad that he was not given the Shari'a. This is where the origin of the disagreement between mainstream Islam Ahmadiyya worldwide. Opinions can be considered out of the Ahmadiyah Islamic and pagan groups are also considered and shall be fought. Regarding Imam Mahdi, Mirza Ghulam Ahmad said.

"The Ahlul- Hadith and the other from among the Muslims with passion show faith that a few moments before the revelation of Jesus, to be born of an Imam from among the Children of Fatima to be named Muhammad Mahdi. And in fact he was the Caliph of the time and he would be king. Because, they said, he would come from the Quraysh. And because the main objective is to kill all the people who deny the others Islamic—except those who fast—read sentences Shahadah therefore Prophet Isa will descend from heaven to help and lend a hand to him. And Jesus, in addition to his own as a mahdi (guided people of God), was he even a great Mahdi. However, due to the time of the caliph should be from among the Quraysh, therefore Prophet Isa age will not be a Caliph, but Muhammad Mahdi that will be the time of Caliph. They say, both the united will fill the earth with human blood. And they will shed the blood of so many that have never found such examples from the beginning to the end of this world. As soon as they come immediately started spilling blood. They will not give

you a warning and not as well on cue. And those who say, even though the Prophet Isa will serve as an advisor or commander of the Imam Mahdi, while the reins of government only in the hands of the Mahdi, but any time will affect and provide inputs to the radical Imam Muhammad Mahdi to kill the whole world, as if he would revenge against a time of morals when he first taught, "do not opposed to a crime, and if a slapped cheek then berkanlah other cheek".

"This is the creeds of Muslims and Christians about the Prophet Isa And despite a big mistake Christians call a weak man as God, but most of them Muslims –Ahl al Hadith, which is also called Wahabi—creed concerning the man of blood Mahdi and the Promised Messiah man of blood contained in their hearts, devastating effect they can not live with good intentions, peaceful and honest with people everywhere. Nor could they live with obedience and fidelity the essential and perfectly under any government. And every intelligent person can understand that this kind of belief is a land of sharp criticism, which is forcing other peoples so that they are immediately converted to Islam, or be killed. And every conscience can easily understand that before a person understands the truth of religious teachings and to know good and beauty, then just put it into the religion by force and violence and the threat of murder, is a very unpopular way. And in that way whatever progress that will be achieved by religion. Precisely the opposite of each opponent that gained the opportunity to catapult criticism. And I think the impact of the end of such teachings is the total disappearance of the sense of solidarity against the heart of humanity, and the loss of love and justice which is the main human character. Besides growing malice and revenge, who lives just savagery. And the character is not there anymore moral virtue. However, it is clear that such teachings can not be from God, that his every sentence appears after the entire proof (proof reason) perfect. Should be reflected, for example, a person does not receive a true religion due to not knowing and not knowing the truth, sacred teachings, and the beauties of the religion, then what right do these attitudes toward the man, the kill without thinking about it? Indeed, such a person should be loved and gentle and full of character shown by him the truth, beauty, and spiritual benefits of the religion. Instead of replying to rebuff him with a sword."¹³

From the above explanation shows that the concept of Imam Mahdi carried by JAI is not like the picture of the atrocities committed by the Imam Mahdi who understood the Muslims in general because the attitudes and behaviors of Imam Mahdi as Mirza Ghulam Ahmad narrated above, is a contradiction with the concept and characters Islam itself. In Islam, as mentioned in the Qur'an there is no imposition of a servant to Islam "*laa ikraaha fid-deen*" (there is no compulsion to Islam). While the picture of Imam Mahdi Fathiah Quraish descent, who by the Ahmadiyya called Imam Muhammad Mahdi, at the end of time will be assisted by the Imam Mahdi, the Prophet Moses coming down from heaven to destroy the man who does not admit the truth of Islam or not promise and converted to Islam.

Picture no compulsion in Islam can be broadcasted Islamic history delivered by the Prophet Muhammad. He had been suffering from the hands of the unbelievers in Makkah and also after it. Especially for 13 years in Mecca, he underwent trials and various persecution, which we will cry thinking about it. But until then he did not raise the sword against the enemy. And he also did not respond in a way that is rude and cruel to those of the unbelievers, to so many companions and beloved comrades who had been killed in a very cruel. To him was persecuted various physical suffering and several times has been poisoned, and various proposals have been put forward to kill him. In these things the opponents still no luck.

Then how to defend the faith and the prophet of Islam, Prophet Muhammad did not perform for the sake of Islam to the people who want to disrupt or hostile to Islam? The word "*jihad*" among Muslims is widely understood and dynamically. *Jihad* can only be done if there is a person, group of persons, or any organization that insult or defile Islam. The *jihad*—in the sense of war rifle, sword—can be done, as the events of the attack on the Muslim community JAI in Lombok Island (Indonesia), and in places such as at Cikuesik village (west Java of Indonesia) or other places that are considered especially desecrating Islam presumption of Mirza Ghulam Ahmad as a prophet after Muhammad. *Jiha*, the shadow relation to attitudes and behaviors that Imam Mahdi will come against non-Muslim people and those who reject Islam, Mirza Ghulam Ahmad expressed as follows:

"In Islam there is no compulsion to intervene. War in Islam is not more than three kinds of (1) as a self-defense, which is an effort to protect themselves, (2) as a punishment, the blood repaid blood, (3) an attempt to enforce freedom, ie, with the intention of destroying the enemy killing strength of people who converted to Islam. So in a state with no clue on Islamic attempts to enter a person into the religion by force and threats murder, then wait to Imam Mahdi and Messiah shedders of blood shedders of blood is something that is totally useless. For it is not possible, contrary to the teachings of the Qur'an, there are also people who come into the world include people into Islam by using the sword. It is not a matter that can not be understood or somewhat difficult to understand. However, self aggrandizement has made fools bow toward the faith. Because most of our Islamic scholars, have erred so they argue that they would acquire the property as much as possible through the Mahdi

¹³ Hazrat Mirza Ghulam Ahmad a.s. Imam Mahdi & Al-Masih who is promised, *Al-Masih di Hindustan; Terhindarnya Nabi Isa a.s. dari Kematian di Tiang Salib dan Perjalanannya ke Hindustan*, h.v

war to the extent that they are not able to handle it. It becomes clear that Islam never teaches coercion. If the Qur'an and books of hadith and all the history books be considered carefully, and history that is impossible for humans to learn and listen deeply, then with such extensive knowledge of it, will be known for certain that the allegations (which states) as if Islam had raised the sword to spread the religion by force, totally unfounded accusations and are embarrassing. It is the thinking of those who eschew envy and not examine the Koran, Hadith and authentic histories of Islam. But they do completely false accusations are lies as well ...but I know that his time is now getting closer when people who are hungry and thirsty to know the truth of the nature of the lies. Whether we can call this religion as a religion of coercion? Whereas in the Qur'an there are clear instructions "there is no compulsion in Islam" , ie people entering into the religion (Islam) by force is not justified. Are we able to throw accusations to the holy Prophet, who for 13 years in Makkah during the night companions advised not to reply to all vices and to always be patient ? Yes, when the ugliness of the enemy have crossed all limits and people have tried to eliminate the religion of Islam, then when it ghairat Divine (jealousy , prestige and proximity brought about by divine love) has willed that those who take up the sword that killed with the sword as well. Because, in fact the Qur'an does not teach at all coercion. If there is a coercion doctrine, then we are the companions of the Prophet, as a result of the coercion doctrine of course they are not able to show the truth / honesty in times of exams, are like true believers . However, the loyalty of the companions of the Prophet Muhammad is a master who can not be doubted.”¹⁴

From the above it can be concluded that the Ahmadis do not believe anymore because of the coming of the Mahdi and the Mahdi awaited actually already come, that Mirza Ghulam Ahmad was alone figure they believe. Because of such attitudes and beliefs of the Ahmadiyya community is seen as a drag or a group of people who disbelieve. Pagan accusations against Ahmadis not only due to this alone, that he has reneged on the arrival of the Mahdi and the long-awaited Messiah and imagined the Muslims in general. But again the reasons are, community of Ahmadis who believe in Mirza Ghulam Ahmad after gaining inspiration from God - has been widely announced that the Promised Messiah essential, which is also in essence a Mahdi, who liked the news contained in the gospel arrival and al-Qur 'an, as well as in the hadith also has promised its arrival, is Mirza Ghulam Ahmad 's own person but without the swords and guns. And believed that God had ordered Mirza Ghulam Ahmad did so gentle, slow, polite, and unassuming, attracted the attention of the people towards God. The essence which is God, The *Qadeem* (been there since the beginning), which never changes, and that has sanctity, gentleness, perfect, affection, and perfect justice.

For Ahmadis, Mirza Ghulam Ahmad is believed to be a light to the dark ages. Anyone who followed him , he will be saved from the abyss and the holes that Shaytan has prepared for those who walk in darkness. Based on written sources among Ahmadis or written directly by Mirza Ghulam Ahmad, is believed to be among the Ahmadiyya Mirza Ghulam Ahmad as the statement itself that has been sent by God so that he leads the world in the direction of the Lord Essential peaceful and gentle, and that he may uphold back moral conditions in Islam. And God has also bestowed the divine sign to him to give peace to the seekers of truth.

In many explanations about the importance of the position of Mirza Ghulam Ahmad phenomenon compared with Moses and Jesus prophetic phenomena assessed excessive for the majority of Muslims. While Ahmadis believe that what is done is to straighten out the key events in history and their impact to the apostolate of Mirza Ghulam Ahmad, who was believed to be the promised Messiah mission to bring the teachings of Islam nineteenth century. How true symbols of the events that occurred on the similarities or differences between the religious history of the Prophet Moses and Prophet Jesus The Promised Messiah (the promised Messiah).

"Event occurred in the centuries after the Prophet Musa and Prophet Jesus is a religious (reformer) 14th century to revive the Shari'a Israili. And although Jews also were waiting for the Messiah promised in the 14th century, and prophetic of previous prophets also provide testimony regarding the time, but it is regrettable that the Jewish scholars were not feasible, does not recognize the times and that season and claimed the promised Messiah (Isa Ibn Maryam) as a liar. Not only that, he even declared infidels. He was called as a dissenter, and finally they set a death "fatwa" for him, and dragged him to court. Of it can be understood that the Lord had indeed instilled such characters in the 14th century in which the hearts of the scholars so hard and become worshipers of the world, the blind, and the enemy of truth."

"Here, if the 14th century Moses compared with the 14th century Matsil Moses (Prophet Muhammad), then first of all that would appear is, on both the 14th century there were two figures who accuse themselves as Promised Messiah (Christ promised), and such claims were true, and come from God. Then, along with it also be known that the scholars of the people (each) have expressed both pagan named them as a dissenter and liars; establish death fatwa for both kinds of scholars, Jewish and Muslim, still no luck. And God has been eager to build a large congregation for the second Messiah. In summary, 14th century Moses and 14th century Muhammad, for

¹⁴ Hazrat Mirza Ghulam Ahmad a.s. Imam Mahdi & Al-Masih who is promised, *Al-Masih di Hindustan; Terhindarnya Nabi Isa a.s. dari Kematian di Tiang Salib dan Perjalanannya ke Hindustan*, h. xiii.

each of the Messiah is hard (the trials) and also finally blessed."¹⁵

Is it by chance or indeed scenarios God phenomenon considered by the followers of Prophet Isa same as Mirza Ghulam Ahmad? From the author of the above statement can be summed up as follows :

- a. Both , Prophet Isa ibn Maryam and Mirza Ghulam Ahmad alike appear after the 14th century. Isa ibn Maryam appeared in the 14th century after the Prophet Moses while Mirza Ghulam Ahmad appeared in the 14th century after the Prophet Muhammad.
- b. Both are enforcing *Shari'a* (Islamic law) prophet that followed. Isa ibn Maryam followed the law of Moses while Mirza Ghulam Ahmad to follow law of the Prophet Muhammad.
- c. Isa ibn Maryam is still in the law of Moses while Mirza Ghulam Ahmad is still in law of the Prophet Muhammad.

The author can not understand the way of thinking of Mirza Ghulam Ahmad, which on the one hand, he likened himself to Isa ibn Maryam, and on the other hand dropped Isa ibn Maryam him with many statements like a drunkard, often said harshly, his grandmother was the adulterer and the others. In addition, the similarity as expressed in the above three points are similarities imposed impressed.

In general, Muslims had no searching for the truth about the death of Jesus. It is believed that the death of Jesus is as stated in the Qur'an and not at all interested in giving an explanation or interpret the events in detail and what else is associated with the emergence of the phenomenon of Mirza Ghulam Ahmad, who claimed to be the Prophet (according to the Ahmadiyya understanding). Muslims in general are not at all interested in linking the death Prophet Isa with the birth of "Islamic reformer" named Mirza Ghulam Ahmad . There is never any scholar or scholars explain the process of death of Isa as disclosed in detail events though the Gospels or the books of prophetic history though, because, of course if this is done will cause problems and lead to chaos faith . The issue of Prophet Isa, for Muslims has been completed, and does not need to be associated with the event of the emergence of new scholars - a religious or a religious novel, although Muslims strongly believe the hadith which states "every hundred years will be born in a Muslim reformer to actualize Islam". But the hadith be interpreted as a phenomenon of continuity and sustainability of Islamic reasonably performed by a person or group of people who reactualize the teachings of Islam whether it appears in a person's thoughts to the environment and academic thinking in education. What is the importance of the Ahmadiyya explain this for the Muslim majority and Christian? Is this a misunderstanding over the Muslim majority and Christian; the death of Jesus and the truth about Mirza Ghulam Ahmad as the promised Messiah ? Mirza Ghulam Ahmad Declare the following.

"Of all the Gospels that I get is the following verse of Matthew : "And then shall appear the sign of the son of man in heaven: and all the tribes of the earth mourn, and they shall see the son of man coming in the clouds of heaven with the power and glory " (see Matthew 24:30). The real meaning of this verse is that Prophet Isa said ; would come a time when from the sky - ie solely through the divine nature will be born the sciences, the arguments and testimonies that will prove his evil deity beliefs, or death on the cross and rise into the sky as well as the arrival (he) a second time. And the families who deny the truth of his prophetic - even due to the crucifixion, they consider him accursed, as the Jews ceiling will testify about their lies. Therefore, it will open nature clearly that he does not mashlub (crucified to death). Therefore, he is not damned. Then all the people on earth who behave exaggerate or reduce - reduce his position, will be mourned and greatly regret from their mistakes and be embarrassed. And at that time, when it will open nature, are spiritual people will see Jesus come down to earth. Namely, in those days Promised Messiah (the promised Messiah) will come with his potential and properties. With the support of Celestial and with nature and that he might have received from God, he will perform with his evidence that clearly, and will be recognized."

"This description is appropriate decisions and destiny of God's manifestation owned and events experienced by Prophet Isa such that by most people has been addressed in a way that exaggerates while by others humiliating manner. That is one of the are (those) who has brought him a long way from the provisions as humans. To the extent that they say that he is up to now not yet dead and still living in the sky. And beyond that is the people who say that he died on the cross and then come back to life, then go to heaven; entire effort / power of God has he had, in fact he himself is God."

"The second is Jewish. They say that he died on the cross, so he has been damned for ever, and have been subjected to the wrath of the Lord always, and God does not matter to him, and looked at him with a view of the indifference and hostility views, (assume) he was a liar, cheater, and pagan and heretical, and not from God."

"So exaggerations and degrading / minimizes this, a way that is filled by persecution such a way that surely God would deliver His true prophet from these allegations. Thus, the above Scripture, hinted in that direction. And who said that the whole nation in the world will lament, it suggests that the whole group can be called the / nation, on that day will wail and bawl, and will be very sad."

¹⁵ Hazrat Mirza Ghulam Ahmad a.s. Imam Mahdi & Al-Masih who is promised, *Al-Masih di Hindustan; Terhindarnya Nabi Isa a.s. dari Kematian di Tiang Salib dan Perjalanannya ke Hindustan*, Jemaat Ahmadiyah, 1997. h. 18.

“Here Christians should pay attention more sharply this paragraph. And they should think, when in this verse is that prophetic all the house / nation will mourn, then in the form of so then the Christians gained the exception to not grieve? Are not they (the Christians) are a people? And ... if they by this paragraph shall include among those who mourn, then why they are not worried to think their safety? In this verse clearly informed that when the sign of the Messiah will appear in the sky, so many people / nations on earth will mourn. So, if a person is denied Jesus said that his people did not mourn. Yes, the people who came from a small group and are not deserve to be called people / nation, can not be categorized into groups referred to by the unseen news. And this is our group (Ahmadiyya), even this is a group that is not affected and the fulfillment of the supernatural news. Therefore, in this group there are only a few people, who in any form can not be called as a people/nation.”

“Prophet Jesus after gaining inspiration from the Lord tells us that when a sign appeared in the sky, then the whole group on earth - that because of the large number of them so they called people / nations will mourn. There's nothing left of them, except those who are small can not be called people / nation. Christians can not avoid the unseen news, nor (community) of Islam these days, and not also (people) Jews and (party) who deny / reject the other. Only our congregation alone which is not included in it. Therefore, when the new Lord equates like seeds.”

“Sayings of the Prophet in any form is not possible in the form lie. When the speech is clearly hinted that every people / nation on earth will mourn, then from among the people, where the people who can otherwise not be included in it? Jesus did not exclude the / any nation in this paragraph. Yes, the Church has yet reached the dose / nation, is an exception. Namely, our congregation (Ahmadi). And the unseen news been perfect on this day very clearly. Because, the truth of which has been perfect about Jesus, without a doubt has been the cause of lament all the people / the nation. Because, it is obvious mistake of them all, and they cover so open. Hoopla and commotion to make Jesus as Lord, conducted by Christians turned into lamentations of regret. Intractability Muslims who day and night stating "Jesus has ascended to heaven alive" has turned into weeping and wailing. While the Jews, not the slightest left again their efforts.”

“Here that deserve to be described in the paragraph above—written that at that time all the people / tribes of the earth mourn—earth is a land there is syam (Palestinians and Syrians), which is related to the three peoples. For Jews, because there is their place of origin and place their worship. For Christians, because Jesus emerged from that place and the first Christian born in the country. For Muslims, because it will be the heir to the land until the Day of Judgment. And if anyone says that the earth is defined for each country, that would not be a problem. Therefore, when (a) the nature of the open, every liar / opponents will regret.”¹⁶

Statements relating to the above fundamental about the death of Jesus is considered to be very important for understanding the Ahmadiyya due to errors related to the impact this would have on the same belief among Muslims and Christians. And this, for the Ahmadiyya. Islam is a false theology but advantageously Christians. If so is there any explanation for the Ahmadiyya authentically about Jesus death and how Jesus actually age. For anyone among the Muslims say that Jesus was appointed by God of young in the event of the crucifixion by the Jews at the time. Batuah R. Shafi writes as follows.

“Here I will tell about it (death of Prophet Isa) with the basics that can be trusted because the sources that have been published widely in the world and has been admitted by the majority of Christians in the Vatican. And my answers I'll show you some pictures that prove that Jesus did not actually die on the cross nor raised to the sky as denotative sense in the Qur'an, or believed to be Christians after Jesus considered "cursed" made penance mankind then killed on the cross, and after that he was appointed by God to the sky with a rough body, and then later will come down to earth to straighten his teachings—which was then called the promised Messiah and he is God himself who now resides right hand of God in the sky with a rough—body misused by Christians, all of these facts does not like it.”

“Once again I reiterate that no single one of the original words and teachings of Prophet Jesus who uphold or justify any of that trust. According to his own he is a prophet who raised the people of Israel, especially once to lead the sheep astray from among the Children of Israel (Matthew 15:24). If it were true that he alone is God and the purpose of his existence on earth solely to atone for human sin on the cross, then he will not pray very agitated, and asked his disciples to pray in the Garden of Gethsemane so that, if possible, the cup (death on the cross) averted from him” (Matthew 26 : 39) .

“Jesus believed that God had heard his prayer. He also had to believe that his prayer will also be heard. If his purpose is solely to redeem the sins of mankind by his death on the cross, what is the point of prayer with a very agitated in order to avoid such a death? This prayer is a perfect rebuttal to the whole purpose of his visit is alleged. He must have received assurance from the Lord to release of death, in answer to his prayer (Hebrews

¹⁶ Hazrat Mirza Ghulam Ahmad a.s. Imam Mahdi & Al-Masih who is promised, *Al-Masih di Hindustan; Terhindarnya Nabi Isa a.s. dari Kematian di Tiang Salib dan Perjalanannya ke Hindustan*, Jemaat Ahmadiyah, 1997. h. 30-31.

5:7). Because, as a man, when he saw on the cross, that all hope of avoiding it from death on the cross is full of shame and sadness that seemed to have disappeared, it is overwritten sense of anxiety, in case some of his own mistakes have thwarted God's purpose to save him, to which he had obtained bail after its praying in the Garden of Gethsemane. This raises new concerns and anxieties he exclaimed : "My Lord , my God, why did you abandon me?" (Matthew 27:46).

"Had the death of Jesus on the cross is the intent to enhance his manifestation to man, then death has now crept into the unconscious, will certainly fulfill with joy, that he now hardly fulfill the purpose of his arrival, and that in a few hours the purpose would be achieved entirely. If this is true then it will not call for an anxiety and almost hopeless, but it would be an exclamation of excitement. He should have been called, for example "true profit ! fortunately true ! intentions are. Humans have survived because of me ", and instead called for "Oh my God, my God , why hast thou forsaken me do?"

"Had he really die on the cross and later revived then he will go to a good high place in Jerusalem and from there to announce his victory over death to the Jews who did not believe, and to announce this irrefutable evidence about his son Lord, he would invite them so they believe it. All of these non-performance. Instead he went to his students several times to convince them, that he did not die on the cross, not be "cursed " and is still living with the body of a ballpark, (as quoted from Luke 24:39,40). He tried hard to see the students in a confidential manner and sometimes he apparently changed until they do not know him (Mark 16:12). There is no record of a sort that explains that there is a Jew or a gentile contemporaries who believed him because he was dead and then alive again. Had it is true, wonders what else is greater than the desired one to be seen?"

"When we read in the Koran would be told that Jesus was not killed and crucified. Al - Qur'an expressly says about Jesus : "It is not they kill him (to death) and they crucified him not too (to death), but disguised (the situation) to them , and they were disputing about it, they do not have knowledge about it and just follow a conjecture" (4:158). How the Jews skepticism about the death of Jesus on the cross can be seen in the Gospels. Pilate sense of wonder about the news Jesus is dead, so in short time Jesus was on the cross to cause death, and the breaking down of the feet of Prophet Isa did the two thieves crucified together with Jesus, are some of the things that appear skepticism on the Jews of the death of Jesus on the cross."

"The Christians in the early days also believe that Jesus did not die on the cross in the age of 30 years as the Christians believed in the future then. The Christians in the beginning believe that Jesus is still alive after the crucifixion and has a long life. This is evident from the paintings of the Prophet Isa who contrived in that period", (Encyclopedia Britannica , Vol . XIV).

"Regarding the crucifixion of Jesus was himself a great evangelist of Korea, Rev. Sun Myung Moon, express opinions that interesting. In front of visitors at Madison Square Garden, New York, he threw his opinion. "Well I asked Christian, what would you do if Jesus Christ returned to you today? No doubt all Christians would answer , we will take it. Let me further ask , What are you going to crucify Christ when he appears? Your answer would have been, "no".

"If that is the case how people at a time 200 years ago ? Had they accepted Jesus—as will you do today—still need they crucified him? Not ! "It was just a mistake! It is ignorance that causes us to have to crucify Jesus Christ. " It is the will of God for His people receive Christ. But instead that we have crucified him. Then the Christians threw responsibility on to say that it is God's will. Ridiculous! It is not acceptable to our common sense. There is an item that has been going on wrong once". (This story I quote from Rev. Sun Myung Moon, The New Future of Christianity, The Holy Spirit Association for the Unification of World Christianity, 1974, p . 87,88.)¹⁷

Shows the explanations above Ahmadiyya belief that Jesus was not a prophet who died at a young age (age 30 years) on the cross, but he was saved by God until the age of 120 years, although he has been/never cross a few moments on the cross and he is not dead but it is believed he is unconscious, so it is considered dead by both Jews and the Christians. Such is the opinion of the Ahmadiyya beliefs and at the same time. To enrich the data the authors tried to explore data from the same source for the knowledge or opinions Ahmadiyya range of what is done by the Jews after Jesus considered dead or unconscious on the cross. Is there any evidence that he did not die and no witnesses life back/Isa conscious after being crucified? R. Shafi Batuah confirmed as follows.

"The story of Jesus as well as the prophet Jonah who survived . Jesus told the nation that "evil and adulterous "sign will not be given except the sign of Jonah (Matthew 16:4). We should remember that the Prophet Jonah into the belly of the fish alive, stay there once was life without consciousness, and out of there also life (Jonah , chapter 2). Thus Jesus , when derived from the cross, should also alive even if not self-aware, live in the cave graves alive, and get out of there alive. Had he died on the cross then there is no similarity between the situation and the circumstances of the Prophet Jonah, except that one must believe also that the prophet Jonah in the belly of the fish also die and live again after he got out of there—a theory that is almost unacceptable by Christians."

¹⁷ Syafi R. Batuah, *Nabi Isa dari Palestina ke Kashmir*, h. 3-8.

“Muslims believe, as taught in the Qur'an that Jesus was a true prophet, the Lord raised up among the people of Israel. Jesus says in the Qur'an : "O Children of Israel, verily I am the messenger of God unto you " (61:7). And in another place it says: " and apostolic (Isa) is for the Children of Israel " (3:50). Jesus himself stressed that he is the last prophet who was raised among the Israelites, and when the Jews rejected the kingdom of God will be given to another nation. Hence Prophethood ended in the Israel, and the comforter or the Spirit of Truth in the offspring Ismail raised, namely "among the brethren" all of Israel (Deuteronomy 18:18). Comforter or the Spirit of Truth that is the Prophet Muhammad. He is the last law-bearing prophet. And the laws given through him in God's word , ie the Qur'an, is " all truth " which would lead men, as stated by the Prophet Jesus” (John 16:13). “Praying of Prophet Isa earnest and heartbreaking screams of the cross, how careful he does when seeing his students after she regained consciousness from unconsciousness that happened on the cross - all in accordance with the truth that is taught al-Qur'an. Prayer in the Garden of Gethsemane arise because of the reasonable wishes of the Prophet Jesus in order to avoid humiliation and suffering death on the cross. This desire grew louder when he realize that if the Jews killed him (seeking death) on the cross then they would say things like that really do them to this day, that because Jesus died on the cross then becomes "cursed " and therefore he can not be a true prophet (Deuteronomy 21:23). Instead of want to be "cursed " for the benefit of man, Jesus even want to avoid staining it hard for the sake of his people, so this should not be a permanent obstacle for them to accept it as a true prophet. Definition of "damned", even if only for a short period for the benefit of man, not in the least in his mind, so he gave assurance to one of the two thieves crucified with him, that the thief will be with him in paradise that very day” (Luke 23 : 43).

“When he found out that apparently there is no way to escape the Prophet Jesus began to somewhat adjust to the possibility of death, in case that's the will of God that can not be understood, even if he is still sour over the dire consequences for the Jews, that he might one day being "damned " in their view. Then he assured the thief that if they both crossed the valley of the shadow of death, they will be with him in heaven.”

*“A real testimony I can express here. At the time when the body of Prophet Isa will be lowered from the cross to be submitted to Joseph of Arimathea and stabbed him in the ribs (on the pleura) by a Roman soldier with a spear, the blood and water flowed out - a definite proof that life is not lost from the body (John 19:34). This leads to a poet H. Spencer Lewis said firmly in his book *The Mystical Life of Jesus* , page 266 : "When the storm has subsided, the torches are brought, and after the body was examined it turns out that it was still lifeless. Blood flowing from the wounds to prove that the body was still alive (of Jesus) was taken from him".*

*“It can therefore be accepted without objection that Jesus did not die on the cross. He was unconsciousness when his body was taken from the cross. With compassion he was treated and maintained. Ointments and medicinal herbs as much as 100 catty attached to his injuries, which caused it recovered on the third day and for its ability to leave the cave tombs. Then he met with his students on various occasions, and have always tried to keep his presence in their midst, and he avoided lest of death is known by his enemies”. The story of the crucifixion and death of Jesus on the cross is illustrated clearly by someone who witnessed the crucifixion of close with his eyes, in his book *The Crucifixion*, by *An Eye - Witness*, Chicago, Indo American Book Co., 1907 (translation has been published in *Islamic rays* , No. . 5, May 1978).*

“In the scientific field has proven and has obtained discovery proves that the prophet Jesus did not die on the cross and because of the cross. The discovery was revealed by an institution called the International Foundation for tea Holy Shroud, which is headed by a Catholic scholar named Kurt Berna and based in Zurich.”

*“Overall the event was started on information provided Bybel (John, chapter 19). Jesus body derived from a cross by two men who became his followers secretly, Joseph of Arimathea and Nicodemus. Both men are also members of the group *Esseen*, an order (secret societies) Jews since 1947 attracted the attention of scholars in theology, because the discovery of old manuscripts in that year and the following years in the caves of the valley *Qamran*, near the dead Sea. After attaching the 100 pound of a mixture of myrrh and aloes (myrrh and aloes) both followers of Jesus the teacher body wrap them with a shroud. Then they put the body of Jesus in a cave. On Sunday the next morning there came another student, *Petrus*, to look at Jesus. But he found the cave empty. That looks just the shroud itself. As a student the teacher surely love Peter and the other disciples then save it by saving shroud and honored for generations.”*

*“Where and when the shroud was then rediscovered it is not certain. But according to a history of cloth was found in the *Catacombs* (caves hiding places of Christians beginning in Rome). In the year 438 *Queen Endoxia* send it to Constantinople. In 1204 a French knight, *Otto de la Roche*, escape the shroud to Constantinople when the city was threatened by attack foreign troops, and took him to France. Since 1578 the object was kept in the *Cathedral of Turin*, Italy. Say ... at certain times of the shroud was removed from his savings and displayed to the public.”*

*“Shows last performed in September and early October 1978 , which according to witnesses estimated visited by no less than three million viewers (*Newsweek*, 18 September 1978). Cloth measuring 4.36 meters long and*

1.10 meters wide made of woven linen similar to Pompei, the city covered by ash eruptions Vesuvius."¹⁸

From the explanations above, the Ahmadiyya prove that Prophet Jesus according to reliable sources is not dying on the cross as the trust of Jews and death on the cross is then lifted into the sky with rough bodies as Christian beliefs. Everything that statement is unfounded and does not have a single source. Even the gospel passages implicitly or explicitly denied the statement. While the understanding of Islam in general only captures verses of the Koran which states that "It is not they kill him (to death) and is not anyway they crucified him (to death), but disguised (the situation) to them, and they were disputing about it, they do not have knowledge about it and just follow a conjecture" (4:158). This verse has not been described in detail by the scholars or scholars of Islam, if Jesus is not the case scientifically and naturally, as human beings, then where and where it goes. From the same source the authors obtain an explanation of the position of the Ahmadiyya believed Jesus as a Prophet in charge of fighting the teachings of God and believed he fled to emigrate to another place.

"Based on the history contained in the books Bybel and it can be reconstructed historical Jesus from Jerusalem trip to Kashmir. After recovering from the wounds of the cross of Jesus Christ scars left Jerusalem by means of hidden and disguised. He went to Emmaus along with his people, but do not know him (Luke 24:18). From there he went to the sea of Tiberias where "the students do not know that he was the Christ" (John 21:4). From there he went to Damascus, where students had gathered. To capture his students, Paul went to Damascus with letters from pastors strength College in Jerusalem (Acts 9:2). Feeling unsafe in Damscus Isa went Nasibain (Nisibis) in Syriac. Isa journey from Damascus accompanied by his mother, Mary, and his student Thomas Didymus or Ba'bad (who would take care of the burial of Jesus Christ in Kashmir). Starting from Nisbis prophet Isa make the long journey to the Indian Center. In the book Raudlatus Safa said that in the course of the Prophet Jesus often sleeping on the ground only with cushioned stone. He put on a stick (asa) is rather long. This stick is still there now at Aish Muqam (Kashmir) on the graves Hadrat Zainuddin Wali, the last person to save the stick".

*"In summary of Murree, through Aish Muqam Isa into Kashmir which is located 70 kilometers from Srinagar. The name "Aish" is derived from the name "Issa". Finally he arrived in Srinagar, where he lived and then died and was buried. Jesus thus completing and perfecting his duty, he died as typically human and was buried in Srinagar, Kashmir. The above investigations Hazrat Mirza Ghulam Ahmad, the founder of the Ahmadiyya Muslim Jamaat, have shown that the grave of the Prophet Isa Yar Khan Mohalla in Srinagar, and the grave can still be visited there. Meanwhile his mother, Mary, is believed dead and buried in the hill town of Murree, North Pakistan."*¹⁹

To prove the answers posed by the Ahmadiyya about the death of Jesus as an important point of truth position of Ahmadiyya in intellect discourse of Islam, then there are the books as the back of the followers of Ahmadiyah are considered a witness to history of the journey of the Prophet Jesus as told by followers of Ahmadiyya. The author cites a summary is a reference to the Ahmadis in the book written by Mirza Ghulam Ahmad. There are four important books containing the life journey of the Prophet Isa, namely (1) *Raudhatush Safa*, (2) *Sirajul Muluk*, (3) *Lisaanul Arabic*, and (4) *Tajul Urus*. The author quotes the fourth book and the summaries are as follows.

3. Book of Raudhatush Shafa

Raudhatush Shafa book, is a history of the renowned book, on pages 130-135, in the Farsi language that is concise by several other authors cited as follows: Prophet Isa Still called, because he very much did wanderings. He wore a woolen scarf on his head and always wears a woolen cloak. And a stick in hand. He always exploring one country to another, from one city to another. And where the evening comes, there he was settled. He takes food forest plants, drinking water contained in the wood, and the journey on foot. One time, during the wanderings, the companions, he bought a horse for him. And he rode one day. However because of not able to provide water, grains and grass for the horses, the horse that he return. He traveled from his country, and then arrive at Nasibain which lies several hundred miles from his hometown. And with him there were some Hawari (His companions). He sent the Hawari to preach Islam to town. But in the town it was already up to the news that is wrong and contrary to the facts about him and his mother. For this reason the city authorities arresting Hawari, then called the Prophet Isa. Through miraculous blessing, he has cured some sick people. And many other miracles which he showed. Therefore the king of Nasibain and all army and its supporters have faith in him. And the story of the fall of surah al-Maidah (dish) contained in the Koran, the incident took place in the days of wandering.

This is a summary description of the history of *Raudhatush Shafa*. And here has been attributed to the Prophet

¹⁸ Syafi R. Batuah, *Nabi Isa dari Palestina ke Kashmir*, h. 3-8.

¹⁹ Syafi R. Batuah, *Nabi Isa dari Palestina ke Kashmir*, h. 3-8.

Jesus had many miracles, which, according to Ahmadis in the book, is deemed futile, useless and makes no sense, because the Ahmadis do not tell you things that are considered false and futile. But among the book Ahmadiyya against just take the core course. From the above quote can be concluded that the Prophet Jesus traveled to arrive at Nasibain. And Nasibain is a town between Mosul with Sham (Syrians and Palestinians), which on the map is written Nasibus English name. If traveling to Persia (Iran) from Sham, it will pass Nasibain. The city is located 450 miles from Nasibain, and 500 miles from Baitul Maqdis. Persian border just 100 miles from Mosul. Based on the calculation Nasibain are 150 miles from the Persian frontier. While the eastern border of Persia concatenated with Afghan city of Herat. Namely, Herat is located in Afghanistan to limit the direction of Persia, and is approximately 900 miles from the western border of Persia. Distance between Herat Khyber approximately 500 miles. Here the authors show a map of the trip Prophet Isa.

Told in the book that his trip purpose is first to rediscover that the Children of Israel who were rounded up by the king and brought into the country Shalmanester Media. And should be kept in mind that the map published by Christians, depicted Media located south Khizar Sea (Azov), which is now the area of Persia (Iran). And it is understandable that the media is at least one part of the country which is now called Persia. Eastern boundary of Persia alongside Afghanistan. While to the south is the ocean. In the west is the Roman empire. In summary, if history *Raudhatush Shafa* believed, it can be seen that the Jesus trip to Nasibain is with the aim of coming to Afghanistan through Persia, and that the Jews who had lost - advised to truth.²⁰ Name Afghans apparently from Hebrew. It is a compound word, which means brave. It seems that they set for themselves the nickname brave during their victories.

The conclusion is, Jesus arrived in Punjab after passing through Afghanistan, with the aim of going to Kashmir after looking around Punjab and Hindustan. It is clear that the limit of Afghanistan with Chitral and Kashmir is a little area of Punjab. If from Afghanistan to Kashmir through the streets of Punjab, had to cover a distance of approximately 80 kos or 130 miles. Meanwhile, through Chitral is 100 kos. But Jesus has chosen very wisely through Afghanistan so that the sheep of Israel who had lost—which is known as the Afghan—could benefit from him. Eastern boundary with Tibet Kashmir continued.

Therefore, through Kashmir can easily go to Tibet. Through Punjab bit was not difficult for him to walk to the various places of Hindustan before heading to Kashmir and Tibet. So as the ancient history of this country to say, really plausible that the possibility of Prophet Isa had a trip to Nepal, Benares, and other places. Then through Jammu or Rawalpindi, he has to go to Kashmir. Due to the country he came from the cold, for it, this is a convincing that he would settle in these countries only throughout the winter only. And in late March or April, then he went to Kashmir. Due to the country it is really similar to the land of Sham (Syrians and Palestinians) therefore he is thought to have opted to stay in the country forever. At the same time there is also the opinion that his age may be partially by passed by settling in Afghanistan. Not that it is unlikely that he was also married there. Among Afghans there is a tribe called Isa Khil. It's amazing that they are children and grandchildren may be descendants of the Prophet Jesus.

Unfortunately, however, the history of the nation of Afghanistan are in a very bad shape. Therefore it is very difficult to get a authenticity through their national legends. In short, not the slightest doubt that the Afghans are among the Children of Israel. People who write things that are contrary to it in their writings by group Ahmadiyya considered very wrong and considered not using the mind in depth. Afghans acknowledge that they came from Qes offspring, whereas Qes from among the Children of Israel. In summary, the Ahmadiyya very confident based on these sources that the Prophet Jesus make the long journey to Afghanistan via Punjab. Because he held this long journey so he called the Prophet *Sayyah* (Prophet Nomad), even called the leader of the nomads.

4. Book of Sirajul Muluk

A prominent scholar of Islam, which is named Arif billah Abibakar Muhammad ibn Muhammad ibn al-Walid al-Fahri Tharthusyi Al-Maliki, whose greatness and scientist, in his book *Sirajul Muluk*, mold Cairo, Egypt, 1306 H. Writing about Prophet Isa on page 6 as follows: "Where the Isa Ruhollah, Raisuz Zahidin (leader of the pious) and Imamus-Saihin (the nomad leader)". That is, he was already dead and people like that also do not live forever in the world. See figure these scientists not only mentions Jesus as a nomad, but write it as a priest / leader of the travelers.

In general though about Jesus written in short and fleeting, but it is an important statement for the group that believes the truth of Jesus as a prophet who wander. Source or book is very supportive and the previous book,

²⁰ In a book written by Mirza Ahmad Ghulanm, contained a letter mentioned in the first chapter, sub-chapter 14, UCBSA, Christian history (language) Greek, "Creed of Eusebeus" (statement Eusebeus) translated in English by a citizen of London, named Heinmer, 1650. The letter explained that a king named Abgerus invite Jesus into the palace of the area across the river Euphrates. The letter sent to the Prophet Isa Abgerus along with the answer that Jesus, filled with many things that are not true and ridiculous. But what really seems to be is simply that the king invited Jesus to be given protection after hearing injustice Jews. And the king was of the opinion that he was a true prophet.

and this book as a reference group of Ahmadis.

5. Book of *Lisanul Arabic and Tajul Urus*

Among scientists of Islam the books is already very famous. In the book *Lisaanul Arabic* on page 341 written in Arabic, it means, "Even Jesus was called because he was always wandering in the earth and not stay settled in one place." It is also written in *Sharh Qamus Tajul Urus*. Written that those who are called are still people who is equipped with goodness and blessing. Namely, in the goodness of human nature has implanted and thanks so touching it also raises the goodness and blessing. This name has been given to the Prophet Jesus, and God gave this name to anyone He wills. Conversely there is also still the ugliness that has been equipped and anathema, to the extent that even touching it will cause evil, curse and error. It still has the name given to the Antichrist and to everyone who has a similar nature to him. The second name, which is still the Nomad and Still The gain Thanks, do not contradict each other. The first meaning can not abort the second meaning. Therefore, God also has a habit of giving a name to someone and there is a wide variety of means, while the whole meaning of it remains for that person. In summary, the status of all the Prophet Isa is still such a proven history of Islamic - rooted in the history books or the classics.

Afghan Regarding this, in the book *Tabqat-e - Nashri* stated that the conquest of Afghanistan by Genghis Khan, in which it is written that the Syabnisi Dynasty, there lived a people called the Children of Israel and some of them are merchants. These people, in the year 622, at the time of the Prophet Muhammad ie when the Prophet announced his apostolic - settled in the Herat region. A leader of Quraysh, named Khalid bin Waleed, bringing news of the apostolate to them, so they got under the banner of the Prophet Muhammad. Five or six chiefs elected to go with Khalid bin Walid. Among these are Qes, whose name was Kish/Kish. These people converted to Islam and fought for the Islamic warriors and victory. When they return, the Prophet Muhammad gave many gifts to them and bless them and prophetic that the nation will achieve greatness. As the prophecy, Prophet Muhammad. Stating that their leaders will forever be known by the nickname Malik. While he called Abdul Rashid Qes²¹ and give honor to him by the nickname Pathan. Regarding Pathan said, the Afghan author explains that it is a word of the language Siryani which means control of the ship. Because Qes new in Islam, like the control of the vessel to guide his people. That is why he got the nickname Pathan.

²¹ According to some books say that the Afghan people found Qes married the daughter of Khalid bin Walid, and from them were born 3 sons named ; Saraban, Pathan, and Gurgasyt. Saraban have 2 boys, named Sacraj Yun and Yun Karsy. Children they are called Afghans, the Children of Israel. People of Asia (Asia Minor) and Western historian of Islam, calling it the Afghan people as Sulaimani. In The Encyclopedia of India, Eastern and Sothern Asia, vol III, written by E. Balfour, writing that the Jews have been spread in areas central, southern and eastern Asia. In the early days of these people live in the land of China in large numbers. They have a place of worship in Yih Chu, Shu district of the capital. Dr. Wol, a long search of 10 tribes of Israel who had been lost, argued that if the Afghan people come from the descendants of Jacob, meaning they are of the tribe of Judah and Ben Yamin. A history of other proven that the Jews have been expelled to the Tartar. They are found in regions of Bukhara, Merv, and Khiva. Prester John wrote that King tartar sent a letter to the King of Constantinople. In the letter he describes the King Tartar. Tartar wrote that the country across the river Amu there were 10 tribes of Israel which (according to the Tartar king) even though they are and in Khalid bin Walid was also successful in getting them Memluk Islam. In the book History of Afghanistan, by Col. G.B. Malleon, published London, 1878, page 39, says that Abdullah Khan Herati, and nomadic French, Friar John, and Sir Williams Jones (a great figure orientalis), agreed that the nation Afgah come from the Children of Israel and is the offspring of the 10 tribes that has been lost. In the book History of Afghanistan, by L.P. ferrier, Capt. translation. W.M. Jasse, published London, 1858, on page 1 says that the opinion of most historians is the nation's eastern Afghan progeny derived from the ten tribes of Israel, and so does the opinion of the Afghans themselves. The historian also wrote in the same book, on page 4, that the Afghan people are a postulate to prove it, which they describe as follows. When Nadir Shah arrived in Peshawar to conquer Hindustan (India), the tribal leaders - Yusuf Zai offered him a Bible written in Hebrew. Likewise with the items that are kept by the families of the tribe is to run the traditions of their ancient religion. In the camp of Nadir Shah was also found Jews. When the items were shown to them, then instantly the Jewish people recognize the stuff. The historian, in his book, after page 4 wrote that he thinks the opinion is well worth the Herati Abdullah Khan believed, that ringkasannya is as follows. Malik Saul (Saul) had two sons, the Afghan and Goliath. The Afghan nation was an ancestor nenk. After the reigns of David and Solomon, war has erupted among the Children of Israel. Its terms become fragmented. Until the time of Nebuchadnezzar, the situation is still like them. Nebuchadnezzar raids, killing 70,000 Jews, and destroy the city (Jerusalem). More Jews were captured and taken to Babylon. After the disaster of Afghan descent frightened child and fled from Arab lands Jeeda heading, and lived there until a very long time. Due to the extremely critical water and land, humans and animals suffer, then they intend to go to Hindustan. One group remained in Abdalis Arabic, and at the time of Caliph Abu Bakr, a figure they marital relationship with Khalid ibn Walid when Iran was under the Arabs, then the people out of Arab lands and left to settle in regions of Iran, in the province of Faras and Kirman. They remained there until the time invasion of Genghis Khan. Unable to stand against persecution - persecution, then the group Abdalis tiiba in Hindustan pass Makran, Sindh and Multan. But they have not gained peace there. Finally they went to stay in Koh Sulaiman. People from other Abdalis group also has joined with them in situ. They consisted of 24 tribes, originated from the Afghan descent descendants, who has three sons, named sarabandes (Saraban), Arkasy (Gargasyt), Karlan (Bathan). They each had 8 sons, who of names that formed 24 tribes.

People are very fluent Ahmadi explains the history of Prophet Isa, especially regarding the controversy of death and after death occurred among Jews, Christians, and Muslims in general understand. With the provision of understanding and mastering the Gospels and the Koran are widely quoted by Mirza Ghulam Ahmad and passed on to his followers around the world, the Ahmadiyya group is really trying hard to explain his version of the fate of Jesus, and want to reassure that Mirza Ghulam Ahmad in terms of the nature and history of life similar to Jesus. Ahmadi argue understand Christians or Muslims mostly coming of Promised Messiah (Still promised). Likewise properties carried by the Promised Messiah described by some Muslims. Background presence of Mirza Ghulam Ahmad on earth is the same as the intent and purpose of God sending his servant named Mirza Ghulam Ahmad in the earth, which straighten the truth of Islam. Herein lies the difference between the Ahmadiyya understanding with mainstream Islam to this day. Ahmadi maintain the persistence of this belief can be seen until the birth of the events of the destruction of this group through both political and physical. As happened in several cities in Indonesia, especially during the years 2010-2011 and in previous years.

However, for the more mainstream Ahmadiyya maintain faith despite challenges and its trials was terrible, and that he thinks that the past experience of the Prophets, Prophet Jesus, Prophet Muhammad, and that experienced by Mirza Ghulam Ahmad was alone. The next question is, if believed the truth that Mirza Ghulam Ahmad was the Promised Messiah (Still promised) down to earth, and the events that had occurred that he himself itself, where this kind of understanding rejected by most Islamic ideologies, how is the evidence that the truth?

"Mirza Ghulam Ahmad know that spawned such great truths of the thousands of darkness, is not their job. Rather it is God who watched from the sky that the worship of the creature has spread beyond this earth; worship the cross and murder / human fake penance has made millions of hearts to be away from the True God. Then God sent into the world a man from among His servants, the name is still Nashiri (Jesus of Nazareth) to solve creeds which rests on the cross. The man has come as Promised (the promised Messiah) as the promise of long ago. The day came when solving the cross, the time when the error creeds will cross shown so clearly, like a piece of wood that is broken into two. So, now the sky has opened the whole way solving the cross, so that those who seek the truth, get up and look."

"Although confidence rising to the heavens Jesus was a mistake, but only where there is a secret, which is the essence of life history of Prophet Isa was lost and gone in such a way as did eating soil body in the tomb. Itself has a form in the sky, and there in the sky like a human incarnation. Absolute that nature should be dropped in the last days. Thus, the nature of Jesus has now been dropped like a human incarnation, and he has solved the cross. Vices falsehood and untruth—that exemplified as pigs by the Prophet Muhammad in the hadith of the cross—had been shattered in such a way as does a pig chopped with a sword."

"Not true meaning of the hadith that the Promised Messiah will kill the unbelievers, and will break the cross poles. Rather, what is meant by breaking the cross is, at the time of the Lord of the heavens and the earth, will shown a covert nature of the entire building with a cross will be destroyed immediately. And killing the pigs, does not mean humans nor pigs, but pigs customs, which insisted upon falsehood and repeatedly expose, which included the custom of eating dirt. So, as a dead pig can not eat dirt / unclean, such that the era has come when the bad traits of a kind of habit stopped eating dirt. The scholars of Islam have made a mistake in understanding prophetic of the Prophet Muhammad. While the meaning of the cross and murder solving the real pig is what has been described Mirza Ghulam Ahmad in his books."

"At the time of The Promised Messiah religious wars will be abolished, and from the sky shining truths will be revealed to show the real difference between truth and falsehood. So, do not assume that Mirza Ghulam Ahmad had come to cut with a sword. No, he was sent to precisely restore the swords in the scabbard. The world has a lot of struggle in the dark. Many people who have been at war with the people who want the good of the party itself; has offended companions sympathy for them, their families and wounded: but now there will be no more darkness. Night has passed, Dawn has a high".²²

In 1907, in his book *Haqiqat al - Wahyi*, he explains at length that he was all the Prophet and how he became Jesus the son of Mary.

"In this revelation God has named me His Messenger, for as has been set out in Braheen Ahmadiyya God Almighty has made me a manifestation of all Prophets, and has given me their names. I am Adam, I am Seth, I am Noah, I am Abraham, I am Isaac, I am Ishmael, I am Jacob, I am Joseph, I am Moses, I am David, I am Jesus and I am the perfect manifestation of the Holy Prophet (on whom be the peace and blessings of Allah) that is to say I am Muhammad and Ahmad by way of reflection." (Hageeqatul Wahi p. 72).²³

²² Hazrat Mirza Ghulam Ahmad a.s. Imam Mahdi & Al-Masih who is promised, *Al-Masih di Hindustan; Terhindarnya Nabi Isa a.s. dari Kematian di Tiang Salib dan Perjalanannya ke Hindustan*, Jemaat Ahmadiyah, 1997. h. 30-31.

²³ M. Zafarullah Khan, 2006, *Tadhkirah*, page 790.

“The word of God which I set out at some places in my book, the *Braheen Ahmadiyya* (p-497, footnote-3 & p-557, footnote-4) explains how God Almighty made me Isa Son of Mary. In that book God first named me Mary and then disclosed that God had breathed His spirit into this Mary and said that after the breathing of this spirit my status as Mary was converted into my status as Isa, and thus Isa having been born of Mary was called Son of Mary. At another place in the same context God said: Then the pain of childbirth brought him to the brink of a date-palm tree and he said: Would that I had died before this and had been utterly forgotten. Here God Almighty set forth a metaphor, that when the status of Mary in this commissioned one was about to be converted into the status of Isa, the need to propagate this phenomenon, which resembled the pain of childbirth, confronted him with the dried roots of the Muslim people which lacked the fresh fruit of understanding and righteousness. They were ready to condemn him as an impostor and to persecute him in diverse ways. Then he said in his heart: Would that I had died before this and had been utterly forgotten so that nobody had remembered my name.” (Hageeqatul Wahī p. 72, footnote).²⁴

These are the explanations of followers and writers about truth Ahmadiyya Mirza Ghulam Ahmad as the prophetic successor and restore the state of charge of the Ahmadiyya Muslim who had strayed considered. The Promised Messiah has come to earth with violence but otherwise does not bring goodness and love of peace. Ahmadis argue that the promised Messiah concept down to earth with violence against non-Muslims who do not believe in the truth of Islam. The Promised Messiah had already come that Mirza Ghulam Ahmad was alone, and have been struggling to bring the truth to be continued by his followers or the people who believe in the prophetic.

Similarly, some of the teachings of the Ahmadiyya deemed controversy by Muslim Sunni. This paper is expected to add to knowledge about Ahmadiyya Islam understand that during this dispute.

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²⁴ M. Zafarullah Khan,2006, *Tadhkirah*, page 790.