

# The Form of Youth Manners through Mental Revolution: Case Study in Indonesia

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## Abstract

The youth good/badness in a nation and the effectiveness in the form of young generation behavior through mental revolution are merely depend on how the bureaucracy of government organizes it. The youth, as citizens demands the government is able to educate, to teach and to give better example in treating them conscientiously and responsibly. In addition, the Government bureaucracy hopefully will be able to be a model in performing their lives not only in their job and personal lives but also in socializing with others. The process of mental revolution which includes changing the character, way of live, and positive view should immediately be done by performing educational, social, cultural, economical, and political revolution. The young generation is actually eager to have a good governance which fulfilled continuously and could change into positive view instead. However, study shows that the youth generally is still lacking of understanding on what mental revolution is. Besides, there are still different opinions on the way to determine mental revolution. Meanwhile The Government still performs it violently to them. So that it is hoped there are rules or policies that can guarantee both the youth interests as the continuance of nation and the improvement of prosperity/ social justice for all people which is implemented through mental revolution.

**Keywords:** Mental revolution, Good governance

## Background

The term of mental revolution, frequently reminds us on the victory of the 7th president of Indonesia Joko Widodo and the vice president Jusuf Kalla in the president election on 9 July 2014. By having this motto, may happen a better changing to the next generation of Indonesia. At a glance in the past, The 1st former Indonesia President Mr. Soekarno had already voiced this. According to him, revolution, a desire toward a better civilization, resulted from suffering feeling in the past. Afterward, we need to know what is actually meant by “mental revolution”. Revolution derives from Latin “Revolutio”, means change direction, or in other word.

Changing fundamentally happened in relative short period in an organization. In accordance to it, the closest meaning of Jokowi mental revolution version is a massive, radical changing relate to mental. Therefore, mental revolution is continuation of the prior revolution such as physical revolution in order to carry on struggling other mental revolutions ( cultural, educational, economic social and political ). As written before that it is also a mean to achieve a better generation, more prosperous, more independent and more quality. So that if ones judge directly and ask where is the output?means, they are really lacking of information, and the history of Indonesian.

How about our young generation? The generation of national continuance? We frequently see or hear them from all kinds of media whom involve in several problems like drugs, brawls, rapes, and assassinations. These are portraits of bad conducts of the youth who are contaminated by dishonest, meanwhile the older people not anymore fulfill their trusteehip . They should give good examples to the younger. As in famous javanese proverb said “ingarsa asung tulada ing madya abangun karsa and tut wuri handayani”.

But we no need to worry, as not all of the youth have bad manners, there are still a lot of them commit and persist to change toward better situation, to turn obstacles into a chance, to alter disaster into a blessing, and finally to make their dream come true. and they are proud of being Indonesian.

From all of those experiences, prove that the form of youth behaviour obviously, not happened in a sudden, but it took a long process. The process that passed through several revolutions as mentioned before. How huge the problems experienced by the young generation should get extra attention from the leader of nation immediately, as Karlina Supeli said, What will be shooted by mental revolution is the ethos of transformation. A fundamental change in the way of think, feel and trust which implemented in attitudes and behaviours in their everyday lives. This ethos surely consists of all aspects of lives like economics, politics, science-technologies, arts, religions and etc. Therefore, all policies and decision making lead to the transformation process.

The problem now is, how can the leader perform mental revolution in order to get Indonesian people whose honest and strong character in doing all their activities. The research methodology in reviewing the main problem in this study, uses sociology- juridical approach, a method providing data and facts by using written or unwritten rules and terms concerning to the real problems in the field, and then the data will be analyzed and summarized.

## Main Review

Indonesian has been having characteristic crisis. Therefore, our 1st President Mr. Soekarno had initiated and used revolution then later reminded by Mr. Jokowi, the 7th President. It is a mean of positive breakthrough for the continuance generation to develop our beloved country. As written in the background that cultural, politics, social, educational and economical revolution grouped in mental revolution is the continuation of physical revolution, in Mr. Soekarno era. The main difference is, physical revolution really used physical strength to defend and to struggle in the battlefield to get Indonesian independence, meanwhile another one is revolution using skills in each field.

In performing mental revolution, we can use the concept of Trisakti. It actually had already been voiced by Bung Karno in his speech in 1963. It has three pillars:

1. Indonesia that is sovereignty of politics.
2. Indonesia that economically independent
3. Indonesia that social culturally has national identity.

In the 1st pillar we will find, how Indonesia runs its political will. Politics derived from "politics", which has several activities in political system or a country. It involves the process of determining and performing the goals. The authority in its process, decides which goals will be used and ordered them based on priority. To run the goals the authority needs some policies and to carry on them, it needs power to solve the conflict may happen in the process. Politics always involve the goals from all the society not personal. It also includes several groups of political party, social institution. It is obviously known that operational in political field consist of main concepts like country, authority, decision making, policies and allocation. Based on that, the government should provide and service the citizens well, and the citizens on the other hand deserve to get a good, fast, accurate, fair, guaranteed, accountable and affordable services.

In the 2nd pillar, Economical field relate to several factors, internal i.e.: geographical areas, natural resources, human resources, and addition to the defence and security that guarantee the economical activities of a nation. And externally influenced by economical cyclus, the politics of world and globalisation. Therefore, Indonesian should be able to use the advantages owned, and select the donation offered by foreign countries. (like done by Ibu Susi)

Indonesian has already owned its economical system, that emphasizes on togetherness and relationship, which more focus on social prosperity than individual or group. It is supported in Article 33, constitution 1945. It is also explained that earth, water and natural resources contained, owned by the country and used maximally for the social prosperity. It is meant to every citizen who lives in small islands, remote areas and in the deep of forest.

However, in the era of free trade, it is impossible for a country to close itself from the world economical system. And Indonesia among other countries will always be open for this system, on the other hand inside, Indonesia should keep improving and integrating national economics that must undergo to the dynamics of international market. Therefore, economical resilience based on constitution 1945 and the philosophy of Pancasila, hoped to be able to provide social prosperity and keep economical stability which is dynamics and health and build independence on national economics with high competition.

In the 3rd pillar, as we know that Indonesia has a lot of different tribes and ethnics. They have their own culture. Man has an art work through their culture. So it can make human become civilized, respected, and cultured. Therefore human as a member of society try to develop personality towards a better future.

According to Koentjaraningrat culture product divided into three

1. Ideas, thinking system, are all abstract that can be understood, and thought
2. Ancient things, a masterpiece created by human, like temple, inscription, Indonesian heritage, handicraft and art work, etc.
3. Social lives is interactive system among people in order to fulfill their needs or desires.

Based on experience, the improvement on the value of human life could run in secure and peaceful situation. Each individual should be able to put his/her interest fairly, in harmony with other social interests. And should refer to social prosperity. Similarly in nation and country life. People should keep value of human life in order not to make social tension, cause it can endanger national defence. To prevent from this, regional culture as the value system and the identity of its tribe can guide the people to behave and to make proud of themselves. In every regional culture there are several culture values which can't be influenced by foreign culture. It is called local genius. To sum up it is said that regional culture is a frame of the life of Indonesian social culture.

Afterward, social truthfully means how to interact socially in everyday life with others. In this process involves value of togetherness, solidarity, and similar thing that can unite the group. To guarantee the existing and continuing life of people, there are 4 important factors such as:

1. Social Structure. Main function of grouped life is how to make the member of group perform their job and fulfill their needs like clothing, food, security etc.
2. Social control, is a system and procedure which regulate people to act and to interact each other

in order not have a conflict.

3. Social media. It is important to make relationship in a society.
4. Social standard. There is always written/unwritten social standart in social life somehow it is simple.

Based on the process of social culture interaction, Indonesian culture has feature

1. Religiousness
2. Relativeness
3. Harmonious
4. Society

As written in article 32, constitution 1945, it is said: “ Country develop Indonesian national culture.among the world civilization by guaranting social freedom in maintaning and increasing the value of culture.” Therefore, things we underlinedi is culture interaction should run naturally without any intervention and domination from other culture,other region. According to Karlina Supelli that culture influence us, on how to think,to feel and to act. So,Mental Revolution surely lead to big transformation key for “ mental Revolution as cultural strategic is to put the definition of culture into everyday live practice.

For the mental revolution, culture should be deeply understood, not just merely as show exhibition,art, dance.painting or chat about moral and awareness, but it should be as way to think, to feel and to act which implemented in everyday live. By doing that “mental Revolution” will be able to born New Indonesia. Therefore the most important thing to do , how to tranform practical knowledge on everyday live by all of the citizens. Especially when they encounter real situation.

Furthermore, the question appared is , where should we start this? The best answer is it should begin from ourself , from family then get wider to city and after that country environment.

Mental Revolution should become a mssive , national movement. The movement that should be done by all Indonesian citizens, and shoud become habitual behaviour. As Mr. Jokowi said that Mental Revolution has to be a National Movement. Our effort to change Indonesian to be a real independent,fair and prosperous nation. And, what about the young generation as continuance of nation? How does young generation face political problem? Some of them still involve their emotion in encountering it. They still do exeeding strike. On the other hand, other youth group do the strike accordance to The Law number 9 1998, on Freedom to say opinion in front of public. Basuki Tjahja Purnama, The Governor of DKI Jakarta, said relate to the strike on Friday, October 30 2015. “ No one forbid the people to do the strike, but it should correspond with the regulation. Regarding to the existing problems, educational revolution as a process should be convinced well in country living both individual or group behaviour. It is obviously , the process relate to intelegence and faith level and all aspects influencing political life as well.

Furthermore, concerning to the independence of economics. It is known that during Mr. Jokowi, Indonesia doesn't import rice for the people staple needs. It is certainly result from the people economical system, that based on . earth, water and natural resources contained inside, covered by The State and used maximally for people prosperity. How about young generation action? As we can see so far, our youth has already performed The independence economically, though still in a simple form.For Example: the spreads of cafes range from the ordinary ones to the elite, that we can find in almost all corner of the city. And they serve Indonesian specific food, from all of regions of Indonesia. It shows dinamic condition in national economic live, reflects toughness and perseverance in facing chalenge of economical problem

These youth actions should get support from the State. This support can be a protection. And the protection can be a form like a regular control, which should be done kindly and well. The men of Satpol PP should warn wisely to the stall seller (PKL), in order not to make unnecessary misunderstanding among them.

Have personality socio culturally, Indonesia has a lot of tribes and ethnics, with a lot of cultures.which can be the identity of our country. These multicultures should unite us, but recently happen, some of our cultures imitated and considered as other country. It makes Indonesian people from any group angry and make some statements to counter their action. What about with our youth? We should educate them by thinking and viewing positively and simply. Begin with small things in everyday live, By popularizing Love Indonesian own product, like to suggest wear batik clothes to all indonesian people from school to both private and state institutions, make we are proud of our own product , and the youth not being shy to wear batik anymore.

We can also see recently, most of the leaders wear batik, and use it as uniform in their institutions or companies. But in college environment, it is still hard to have the students wear it. And it is a challenge. Maybe by asking them wear batik i n certain moment such as, the day when there is exam on civic lesson. Furthermore action, it should use political and economical revolution that relate to education,

There are some factors that can be an obstacle in taking the role, i.e. :

1. Our young generation generally is still lacking of understanding what mental revolution is.
2. There is still different opinions on determinng that mental revolution only for those who have performed wrong action.

3. Up to now, The Government still in half heart to handle the problems relate to young generation, so it still happens violence.

### **Summary**

The forming of behaviour to young generation, performed through mental revolution should not only directly done to them , but also the older or the officer should give real example. Revolusi mental should be carried on wisely such as educating, teaching and informing the positive thinking and manners. There is a saying: “ If we plough the field badly,it only damages a season plant, but if we run badly the peoplei it will damage a generation. “

### **Suggestion**

Concerning to the huge dangers can come up, from a fault of education and information so it should immediately mental revolution together with a willingness and a goal.

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