

Understanding Chinese Dream Based on Marxist Humanism Theories

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Abstract

Chinese Dream is one of the most important new development of the marxist humanism, it not only reveals that "people's happiness" is the proper meaning of the Chinese Dream, but also highlights Chinese Dream needs all Chinese people to work together. The logical starting point is for people, it's ultimate purpose is to serve the people. The people were also the backbone of dreams. Chinese Dream is closely related to people's dreams. From the perspective of Marxist Humanism theories to study the Chinese Dream, its purpose is to reveal the essence of Chinese dream and achieve the full development of each persons freedom. From the perspective of Marxist Humanism theories, it is helpful to straighten out the new development of Marxist anthropology in today's China. It is not only expresses the Chinese Dream is the new development of Marxist Humanism theories in China today, but also reveals the Chinese dream inherited the Marxist anthropological thought. The construction of Chinese dream requires theoretical guidance and building force. The study of Chinese dream from the perspective of Marxist Humanism theories provides not only theoretical guidance for the construction of the Chinese dream, but also calls for the participation of the broad masses of the people in the process of building China's dream.

Keywords: Chinese Dream, Marxist humanism theories, logical starting point, Theory Destination

1. The put forward of Chinese Dream and its theoretical meaning

2012, when the general secretary Xi Jinping visit to the National Museum "Revival Road" exhibition, he first time discussed the Chinese Dream. He said: "Everyone has their own ideals ,pursuits and their own dreams. Now, we are discussing the Chinese Dream. I think, to achieve the great rejuvenation of the Chinese nation is the greatest dream since the Modern time." (Xi Jinping, 2014, p.24) Soon the Chinese Dream reference has become popular inside and outside, from the party and government policies down to the street banners, set off a referendum to create a Chinese Dream craze. 2013 Twelfth National People's Congress meeting, Xi Jinping further explains its meaning: "to achieve the great rejuvenation of the Chinese Dream is to achieve national prosperity, national rejuvenation and people's happiness." Chinese Dream is the organic unity of Personal dream, National dream and Country dream.

"The true philosophy is the essence of their own spirit of the times" (Marx, Engels, 1956, p.120). Chinese Dream is the essence of today's theory for China's national conditions. This is Xi Jinping Chairman of the CPC Central Committee leadership collective stand at a new stage of reform and opening up, with a great wisdom and grasp the trend of the times. It's proposed in the interests of the majority people, it is the true wisdom and true philosophy.

2. The Chinese Dream and Marxist Humanism Interpretation

In his thought "two transition" period, Marx began to explore the problem of human and wrote two books-"*On the Jewish Question*" and "*Critique of Hegel's Philosophy of Right*". These two books bring philosophy from "paradise" back to "the world" to find a realistic basis for the oppression of religious, let philosophical research return to reality human itself. The put forward of Chinese Dream has the same strain of the development of Marxism Human Theory and also perfectly fit the basic ideas of Marxism. The forward of Chinese Dream is for masses chinese people and also relying on the masses.

2. 1. The logical starting point: everything for the people

Marx said: "all of human history the first prerequisite is the existence of a life of individuals." (Marx, Engels, 1956, p.56). Marx believed that the creation and development of human history is in the practice, people promote the development of the society is also in practice. Throughout the history, from ancient times to present our country always attach great importance to the power of the "people". The earliest can be traced back to two thousand years ago in the *Spring and Autumn Period*, Guan Zhong said "the overlord of the beginning, also people-oriented. The reason is the solid, this is dangerous." The country in peril and governance associated with the people. Whether the great task of national reunification can be success or not lies in the people-oriented. Put people in the first, the country will be good governance, otherwise the countries will decline." It shows that he links country governance together with the people. Since then, philosophers have also put forward their own "people" Thought, the most typical thought is the Confucian School of "people are on the top of priority, with

state following, then comes the monarch"and "Hearts of the people who in the world, lost the people who lost the world", raise the status of people on an unprecedented height.Compared with the Confucian,Taoism Ideology emphasis on the individual's life which can be summarized as "care of your body", "love yourself", "body expensive, cheaper outside the body".Our Party has always attached great importance to the people, respect for the power of each one of the people, from the beginning of Mao Zedong, on the issue of treat people, there is "serve the people wholeheartedly and never divorced from the masses; everything from the interests of the people It is our starting point. "(MAO zedong,1991,p.1095).When Deng Xiaoping put forward Development is the absolute principle he stressed:"Development is the absolute principle, should the people are satisfied, happy or not, agree or disagree, as a test of all our work."Jiang zemin put forward the "Three Represents" important thought, points out that "the Communist Party of China must always represent the fundamental interests of most people in China".(Jiang Zemin, 2004).Hu jintao puts forward "people-orientated" concept of scientific outlook on development, insist on "the power used for the people, the sentiment for the people,benefits for the people. "It can be said that put forward the great concept of Chinese Dream not only for the same strain of ancient China "the People" Thought, but also conform to the ancient Marxist party collective leadership has always maintained.It not only have maintenance but also new breakthrough.When discuss the Chinese Dream, President Xi repeatedly stressed "We must always be affiliated with the people, with the people through thick and thin, always together with people ,diligent work day and night,and submit a qualified answers to our nations(Xi Jinping,2014,p.4).It also reflects the collective leadership of the party concerned, respect and work together with the people committed to "Chinese Dream"

2.2Way to realize a dream: everything depends on the people

Marx, referring to the starting point of human history in the book *On Feuerbach*, the history is made by real people, under certain conditions of material life, and created by the social practice of the people.Accordingly, we can draw a conclusion that the created of history needed three point ,that is the specific times, subject of practice and practice .Those three main elements are interact together ,and development of a dialectical implementation.

Practice Subject:The reality person. "Realistic people" is the logic starting point of the marxism humanism thought, and also is the starting point of the Chinese Dream great idea.When Marx criticized the German classical philosophy "abstract person",he discusses the meaning of "realistic people".He said when exploring the essence of human the old philosophy often attributed to "classes",simply attributed to the nature of human essence , but in addressing the human reality, they attributed it to the sum of all social relations,the old Materialism and idealism, guilty of the same mistakes, they considered the historical development as spiritual movement.

"Realistic people" is not only objective object to build the Chinese Dream but also the main force to achieve Chinese Dream , it is not only a dreamer, but also a dreamer who want realize their dreams.For today's China, the "realistic people" is the masses of the working people.Marxist "historical materialism" adhere to the "the people decided to the development of history", "historical activity is the people's cause", the great leader MAO zedong also deeply carry out the people is to create the history of the world.Marxist "historical materialism" insist that "the people decided to the development of history", "historical activity is the people's cause", the great leader MAO zedong also deeply carry out that the world history is create by people.If the revolution is the locomotive push history forward, then the people is the main force of social change.In ancient Chinese history, the rise and fall and decline of the state, is a matter of each people,there is a famous Chinese Sayings says that"the rise and fall of the nation is the concern of every citizen. all men share a common responsibility for the fate of their country."In modern times, gunboats opened the doors of china which closed already a long time , Chinese people face problems from The domestic and abroad, the landlord class, asset class, peasant class launched the patriotic movement to save the nation, but have failed and exits, only the The communist party of China can save all the nations with fire and water.One of the reasons that The party can win the revolution was established the most widely "united front", actively mobilize all forces that can be mobilized to participate in the revolution.Today, the construction of socialism Chinese Dream is a new historical subject, it is required to achieve the political, economic, cultural, social and ecological aspects to co-ordinate with each other.Thus we need masses of people to overcome the difficult together,we need the support of people to realize the Chinese Dream. To make a brilliant development, and therefore need the masses to participate jointly tackle difficult without the support of Chinese Dream realization of the masses will become a passive water without trees, to mobilize the strength of the people to fully participate to build a Chinese Dream is to achieve Chinese Dream great idea security forces.Leave the support of the masses of the people the realization of the Chinese Dream will become like water without source.Mobilize the strength of the people to fully participate to build Chinese Dream is the great Security forces to achieve Chinese Dream.

In order to be able to mobilize the masses to participate in the construction of Chinese Dream,it is necessary to take active measures, improve the people's participation.Chinese Dream adhere to the mass viewpoint of historical materialism world outlook and methodology, closely ties with the masses,

conscientiously carry out all kinds of different types of the mass line and efficient anti-corruption education practice activities, promote the foundation of building new harmonious. Construction of the new concept of the masses should focus on the following points: First, harmonious party-mass relationship is the premise of guarantee; The communist party of China aims to serve the people wholeheartedly and adhere to set up everything for the masses, all relying on the masses of the view of the masses. From the beginning of MAO zedong period, they serve the people heart and soul as the party's objective. Deng Xiaoping put forward the "People's Support, the people agree or disagree, the people are happy or not happy, people promise or not promise, this is what the party wanted to do really good work on the right basic standards" (Marx and Engels, 2009, p.531) intimate and harmonious ties between the party, help to achieve the Chinese Dream, also provide an institutional guarantee for the Chinese Dream can be realized. Second, anti-corruption, Construct good social environment. With the development of economy and the change of social environment, the good traditional legacy that remained from the part has also occurs alienation, appeared the abuse of rights and economic corruption, these "cancer" serious influence the party ethos, its essence is to harm the public interests, directly harmed the image of the government and not conducive to the realization of the Chinese Dream. The fight against corruption is a major task for the construction of the party in the new period, with Xi Jinping as the core of leadership of the CPC central committee will have zero tolerance for corruption, namely "fly" and "tiger", a great blow to the forces of corruption, purify the political ecological environment, safeguard the masses of the people's vital interests. Finally, carry out various forms of mass line education. Close ties with the masses is our party always invincible foundation. Since the 18th CPC National Congress, our party has carried out for the people, pragmatic, honest as the main content and "look in the mirror, is clothes, have a bath, put cure" as the general requirements, and to implement the central eight rules as the breakthrough point, highlight the style construction and carry out against the problem of "four winds" mass line education practice. These are the manifestation of the party's ruling for the people, carry out the mass line education practice, from inside, it can let party members and cadres consciously accept the baptism of the spirit, from the outside, it is beneficial to establish the good image of our party, greatly improves the party member's ideological quality.

2.3 *The ultimate destination: the benefit is for all the people*

Marxist are very concerned about the value of the individual implementation issues and committed to the full development of human beings. As early as in the book *German Ideology*, Marx has discussed the problems of social history from the perspective of social practice. He points out that the first prerequisite of the whole history is the existence of the life of individuals, in order to sustain the life of the individual, "The first thing is that you need to eat and drink and you need something else to maintain his own life. So the first historical activity is the production to meet these needs, the production of material life itself (Marx and Engels, 2009, p.621)." Marx divided human needs into four different levels, they are physical, social, spiritual, and the development needs. The initial needs are physiological needs, this is the most basic needs. With the progress of productivity and the development of the society, after meet the basic needs, then people's demand turn to the higher level, until the demand get to achieve its own development as the goal. Marx thought the overall development of man is the highest level of demand, he wrote in the *Communist Manifesto*: "the free development of everyone is free to all the conditions of the development. This is not only the needs of the communist society, but also the need of human completely deepen (Deng xiaoping, 1978)."

Look at today, the changes of the Times, the progress of science and technology, people no longer content with the most basic material survival data but turned to more advanced needs. President Xi Jinping use very simple language, such as "more satisfactory income" "more comfortable housing conditions" "more beautiful environment" and other popular language to express the people's desire for a better life. This is also in the perspective of real concern to "realistic people" as the starting point of the Chinese Dream, it is the most simple easy to understand Chinese Dream. For the realization of such a simple good wishes, as Xi Jinping said: "To promote people's common development, to promote the all-round development of human beings, to ensure the development of more fair, development results benefit all the people." It demonstrated the party's value pursuit and the party's responsibility. This not only meets the requirements of the people achieve equitable social expectations, but also deepen and expand Marxist Humanism theories. The put forward of Chinese Dream has just agreed with such claim, because the "dream" is not just a dream of China, but everyone's dream, it is beneficial to promote the all-round development of people, Meet the needs of era changes of multi-level and diversification. Peace and development is the theme of the current era, peace, cooperation and promoting development are all of the countries are trying to do. Achieve the comprehensive development of the historical situation has dramatically changed. From the point of international, China does not like the modern times, the whole society are all in the struggle for independence, today's international background is more complex. From a domestic perspective, China has already solved the problem of food and clothing, people's growing demand for information and to the spiritual and cultural transition of enjoyment, but due to the rapid development of our country with economic has caused a host of other adverse effects, such as the destruction of the ecological

environment, social gradually widening income gap, corruption, good and bad are intermingled of culture diversity and so on, these can affect the people's demand. China is in the midst of a deep reform and opening up and the key period of social transformation, the put forward of Chinese Dream is complied with the changes of The Times, maintain the interests of the masses of the people, meet the interests of the masses of the people, Catch the opportunity for peace and development are the theme of the times, it came into conflict based on the dream and the reality.

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