

The Baby is Born Believer

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Abstract

The human can't reach to non-existent ideas from nothing, and he can't bring them from nowhere to existence. If the idea never existed before and it doesn't depend on something exists around us, then this idea will never come into a mind of any living organism. Therefore, it will never be obliged to believe in it.

Keywords: The God, Existence, Baby, Myth, Atheism, Belief, Logic, Modification.

1. Literature review

At all times, the atheist says: "The God doesn't exist, and he is just a myth that was created by the human's imagination", but here I want to ask him: "do you really realize what the myth and the imagination are?" A myth: is the belief or the idea based on just fantasies without having mental or logical reason based on science or knowledge, but the imagination: is the ability of mind to form and manipulate images, for more details see [Barnhart 1988] and [Lesan Al Arab – Ibn Manthour].

In other words, the components of the myth and the imagination are existent things, but they combined and gathered with each other in an illogical way, so the myth and the imagination are an existing-things that have been modified. And this including sisters of the myth, like illusion, legend and anything depends on imagination, since all of them depend on something exists around us; like human, bird, etc.. But here I want to assure on something, if anyone says that the human can imagine, depending on his pure imagination without depending on anything around him, I will tell him: a pure imagination is equal to zero idea, exactly when the blind try to imagine the stars in the sky.

2. The human can't create something from nothing

If we looked at all sides of the human; his knowledge, construction and civilization, we would find him an organism that can clone, imitate, simulate, develop and mix or combine things. Also, we would find him learns from others (by his nature) what he ignores, and he maybe gets his ideas from the surrounding organisms and anything exists in this universe.

In the next words, I will talk about the most important ways of how the human receives and learns the knowledge, for more details see [Al Awar 2016].

* Sensation and Realization:

The sensation: is a psychological phenomenon, generated by affecting one senses by some affection, so it is a communication tool with the external world, and a way to get the knowledge, while realization: is a complex mental process, through it; we can recognize the external world through the senses. Thus, the sensation and the realization are not different phenomenon, but they are two faces of one phenomenon, and as has been said: "The realization is the sensation with attention".

However, the individual experience proves that the human in his contact with the external world and with his knowledge of this world; starts from the sensation of things and then go to the explanation and interpretation stage. Logically, the sensation is preceding the realization, moreover, by the time, for more details see [Seddeq and others].

3- The baby is born believer

To prove that; I will suppose to the contrary; that the baby is born atheist. Here I want to assure on something, which is, the atheist is not just denying the existence of God; but he doesn't have the belief from the origin, and he is a practical physical person who doesn't believe in anything but only in his senses.

Now, the baby born as an atheist; means, there is no such an idea of belief in the existence of God in his mind. So, the only way to get that belief is from his parents. Therefore, I will ask you: "from where his parents get that belief?" You will say: "from their parents". And the sequence begins and continues until we reach to the first people who get their belief from a one who was an atheist then he became a believer in the existence of God.

Actually, we have two choices, each one of them will end by a contradiction:

First: "he imagined a non-existent something; but it depends on something around him with illogical modification, then he has two choices: 1- he believed in that, which is a contradiction, because he believes in practical physical facts; but not myths or illusions, or 2- he rejected that from the origin for the same reason, then his entire progeny after him will be an atheist without doubt, because they believe in practical physical facts but not myths or illusions, which is a contradiction with the

reality; since the parents of the baby are a believers not an atheists".

Or second: "he believed in a non-existent something that doesn't depend on something around him without evidence or sensation, and this is impossible; for two reasons 1- the human can't create something from nothing; 2- he only believes in practical physical facts".

As we saw, the contradiction happened in these two cases which they don't have a third. Therefore, the statement which says "the baby is born believer" is true.

Here I will ask a fundamental question: "who put this belief in that baby?"

Remarks:

If we supposed that this idea never existed before, then the inevitable and expected consequences that this idea has never came into a think of any living organism. Therefore, it will never be obliged to believe in it. And here I am going to ask a question: Can any human in this world reach to other non-existent ideas from nothing (when I say "from nothing; I mean that he doesn't depend on something exists around him"), and bring them from nowhere to existence, and sharing them with us?

Of course, I'm not talking about the undiscovered existing ideas, or even the discovered ideas or inventions that depend on existent things, since maybe someone would say: "the human invented and created an idea that did not exist before". Then I will tell him: "Yes, but it is depending on something exists around him from the origin". So, in fact; it is cloning, imitating, simulating, developing, mixing or combining the existent things depending on the surrounding environment. Moreover, I want here to warn about an important thing, "there is a big difference between what is exist and unrealizable, and what doesn't exist from the origin". Since the first probability may be discovered and reached to it and then realize it, but the other probability, its existence is impossible, and therefore impossible to occur. We must also take into our consideration; the undiscovered things are depend on some things already exist around us. For example: in mathematics, we are discovering new things every day, but they depend on something exists around us, not creating or inventing them from nothing, for more details see [Al Awar 2016].

To clarify the idea for what doesn't exist from the origin, I will give an example: if we look together into the deaf blind dumb human with no arms and legs, then we will find him doesn't sense or realize many things. Moreover, if we take a simple illustration of things; we will take the elephant as an illustration. So, if we wanted to imagine how this human will imagine that elephant in his mind! Then you would say directly: "this human will never think about that elephant in his mind from the origin, and never going to know what it is, and he doesn't even aware about its existence at all. Unless in one case, which is; someone come to teach him and tell him so, which is impossible to happen by one of us. Therefore, he will live forever and this whole subject will never come to his mind, and thus he will never know anything about it. And that is exactly what happens to the normal human who will never think about something doesn't exist and he will never have it in his mind, so the theory of the deaf blind dumb human with no arms and legs proves the God existence. For more details see [Al Awar 2016].

So, what the human learned, is learning and will learn, is based on something that already exists around him, before his coming into the existence, and the issue "the human can create something from nothing" is impossible issue. And what doesn't exist from the origin, the human will never access to it and will never know anything about it.

4- The existent and non-existent things

All of the above lead me to put the next axioms:

Axiom 1: (The axiom of non-existent things) A non-existent thing and doesn't depend on something exists around us is unknown forever.

Axiom 2: (The axiom of known things) A known thing is either existent thing or depending on something exists around us.

More precision, if the God doesn't exist and doesn't depend on something exists around us, then we will never know anything about him from the origin.

In addition, I will transfer the above axioms into logic by setting;

P: A thing is existent.

Q: A thing is depending on something exists around us.

A: known.

D: unknown forever.

Which makes axiom 1 to be like that:

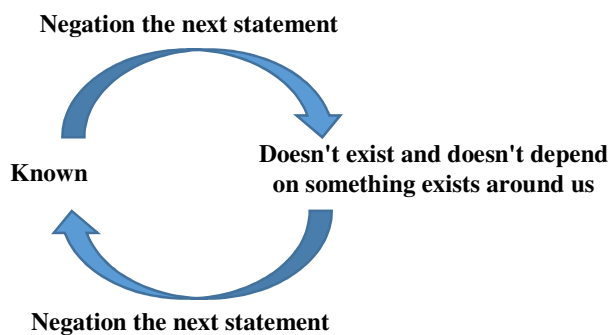
$$\sim P \wedge \sim Q \Rightarrow D$$

And makes axiom 2 to be:

$A \Rightarrow P \vee Q$

So, what makes the first axiom false is: if $\sim P \wedge \sim Q$ is true, then D is false. Therefore, D must be true.

Also, what makes the second axiom false is: if D is true, then $P \vee Q$ is false. i.e. both P and Q are false. Therefore, P or Q must one of them be true, to get $P \vee Q$ true.



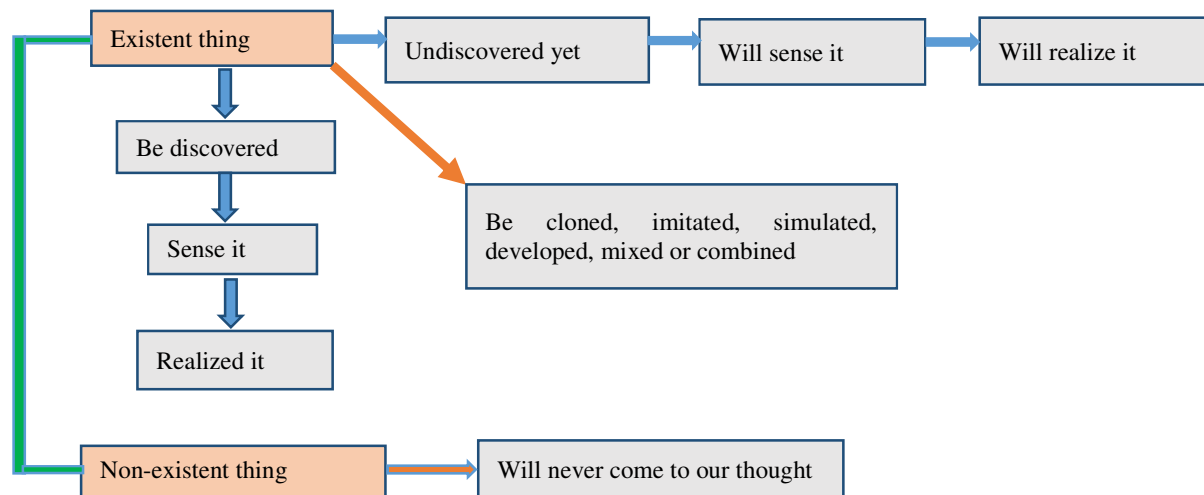
Algorithm 1: The axiom of existent thing

So, any non-existent (one or thing) has two possibilities: 1- will be discovered or invented depending on something exists around us, or 2- will be non-existent and doesn't depend on something exists around us. Clearly, in the second possibility, this one or thing will never come to our mind or thought, and therefore we will never know anything about that nonexistent subject.

Therefore, if the God doesn't exist and doesn't depend on something exists around us, the inevitable result is: we will never know anything about him.

But, unfortunately for the atheist, by axiom 2: A known thing is either existent thing or depending on something exists around us, and since the God doesn't depend on something exists around us, so it is the other choice, which is: he exists. So, the God is not non-existent and he is not a myth since he doesn't depend on anything exists around us with modification.

Finally, no human can create something from nothing. So, the challenge is simple, can any human bring to us any non-existent idea from nothing?



Algorithm 2: the human cannot create anything from nothing

5- Examples of non-existent things depend on some things exist around us

After all that, the atheist will ask me:

- If Santa Claus doesn't exist, how do we know him?
- If Thor doesn't exist, how do we know him?
- If Zeus doesn't exist, how do we know him?

Then I reply:

- Santa Claus is a human with modification (depends on human).
- Batman is a human with modification (depends on human).
- The devil is a false god (depends on god).
- Spirit is breath, breath of a god or breath of life, psyche (depends on psyche, breath or God).
- Balrog is a devil (fuse the false god with the monster).
- Elf, sprite, fairy and ghost are shadows, spectrums, spirit. (In Norse, the elf is minor god; go back to the Norse and German language). (Fairy: from Old French faerie "land of fairies, meeting of fairies; enchantment, magic, witchcraft, sorcery" (12c.), from fae "fay," from Latin fata "the Fates," plural of fatum "that which is ordained; destiny, fate," from PIE *bha- "to speak" (see fame (n.)). Also compare fate (n.), also fay (fem. proper name, in some cases from Middle English fei, Old French fei "faith," or else from fay "fairy.").
- Phoenix is a bird with modification (depends on bird).
- Thor and Zeus depend on the God. (The word God is before Thor and Zeus, see the Sumerians if you want [Halloran, version 3]).

I went to the original meaning of these words, for more details see [Barnhart 1988]. Because we know that the things names came from the first people, where they knew that the sky is the sky, the earth is the earth; the fire is the fire, the air is the air, and so on.

The God is a supreme being, to call or invoke [Barnhart 1988], but the first people who believed in the God did not mention his kind or his material. Now, can the atheist tell me: if the God doesn't exist and he doesn't depend on anything exists around us, how do we know him?

Conclusion

If the God doesn't exist and he doesn't depend on something exists around us, the inevitable result is: we will never know anything about him, exactly when the deaf blind dumb human try to imagine the star in the sky. Since the human can't reach to non-existent ideas from nothing, and he can't bring them from nowhere to existence, then this idea will never come into his mind. Therefore, it will never be obliged to believe in it.

So, the challenge is simple, can any human bring to us any non-existent idea from nothing?

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