

“Al'anwa” Between the Calculation of Times and Polytheism

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Abstract

In the name of God the Most Gracious the Most Merciful Praise be to Allah, Lord of the Worlds, and prayers and peace be upon His Messenger and his family and companions. The research was as follows: Definition of the nucleus, the collection of the effects contained in the narrations of the Quran and the Sunnah of the Prophets, the mention of the Arabs in which they are counted in detail, the statement of beliefs in the pre-Islamic and post-Islam religions and the difference between them. God Almighty stars, statement of the legitimacy of the calculation of the phantom and finally the results of the research.

Introduction

Praise be to Allah, whose grace is good, He made the earth a decision and surrounded it with seven heavens, in which he made rivers, mounds, and jars of earth. It changes with the length of times, the creation of life for and the death of death. In this research I spoke about the situation and it was as follows: I began to define the conditions and then collected the verses and conversations about the situation and after that I mentioned the full Arabs And the number of 28 and then showed the ignorance of ignorance and what they had in this section and then showed what this word after Islam, which is still present, especially in the people of and then showed the rule for which God created the stars and the decoration of the sky and guidance for the traveler and the demons of the demons and evidence Konya on the existence of God Almighty and the times to know the times on Throughout the year and at the end of the research, the rule of calculation in the stars was written and the results of the research were written. This is the effort of the accepted, and we ask God to accept and thank God, Lord of the Worlds, and prayers and peace be upthe prophets and messenger

Definition of (alainwa')

(Ibn Qutaiba al-Dinuri said,2000) "The meaning of the star is the fall of the star from it in Morocco, and the other one that corresponds to its hour in the east, and the fall of each star in thirteen days, except for the front, and it has fourteen days. And then it is due to the first star in the beginning of next year The Arabs say that each planet must be rain, wind, cold, or free, and attributed to the star If the duration of the storm, and there was no rain, it was said: Khoi Star,1422) and brother

It appears through this definition that the dinosaur that the Arabs were attributed rain or wind or cold or free for the stars appearance or absence and this belief was among the Arabs before Islam and found that this word is still in the people of the desert and I am from the Jordan, They calculate the seasons of rain, but differ in the calculation of what is in the book of the dinosaur. They rely on the coupling of the moon with the stars of the chandelier and the times of coupling twelve times the number of months of the year and the calculation of the nucleus of the seventeenth coupling, which they call the chandelier, the beginning of the rainy season and rejoice well if it rains

What is contained in the(alainwa')

in the Book of McNon (78) touched only by the cleansers (79) Download from the Lord of the Worlds (80) Afbeh this talk you are illustrious (81) and you make your living that you lie) from Ibn Abbas, may Allah be pleased with them, that he was reading (and make your livelihood that you lie) and then said: What rain people at night, never became some people polytheists say: Mtna such and such, said: You are lying. And he says: thank you for what I have revealed to you from Ghaith and mercy, you say: Mtna such and such, such as :

It was narrated from Zayd ibn Khalid al-Juhani that he said: The Messenger of Allaah (peace and blessings of Allaah be upon him) prayed to us for the morning prayer in Hudaibiyah following the sky that was from the night. When he went out, he came to the people and said: Do you know what your Lord said? (Peace and blessings of Allaah be upon him) said: "I have become a believer in me and a disbeliever

On the authority of Ibn Abbas, may Allah be pleased with them, he said: (Through the ignorance of the appeal of genealogy and exile) and forgotten the third, said Sufian and say that the ascension of the air. (Bukhari, 358))

The Prophet (peace and blessings of Allaah be upon him) said: "Four of my people are ignorant of the matter of ignorance. They do not leave them: pride in the account, stabbing the genealogy, asceticism, and tourism." He said: "If a woman does not repent before her death, And a shield from the experiment ((Muslim, 2220))

It was narrated from Abu Hurayrah that the Messenger of Allaah (peace and blessings of Allaah be upon

him) said: "There is no infection, no harm, no evil, no zero".

He said: The Prophet (peace and blessings of Allaah be upon him) said: "One of the people is shaker and some of them are kaafirs. They said: This is the mercy of Allaah. Some of them said: : This verse: (I swear by the sites of the stars) [incident: 75], until he reached: (and make your livelihood that you lie) [incident: 82]

It was narrated that Abu Sa'eed al-Khudri said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "If Allaah forbids the earth from people for seven years and then sends it away, then a group of them will become disbelievers

The Arabs(alainwa')

)28 (stars of each star (13) days except the front (14) days, which will total (365) the number of days of the solar year where stability The months with the seasons of the year, do not change like the lunar year, which revolves around the seasons of the year Condition: The first of them are the conditions.

The first two. And Constan's Condition. They are said to be the pregnancy horn. And the yams are the butt and the buttocks. It is also called swooping. And between them in the sight of the eye around the corner if they become in the liver of the sky. And planets in the atmosphere of the sky, and diverge on the horizon and one of the conditions in the north, and the other in the south and the north side with a small planet with them sometimes. They are the first spring stars. From that time, the time will be adjusted, and the night and day will end. Sage says the Arabs: if the two conditions, the level of time, and attended the homelands, and the persecution of neighbors. And they read sixteen nights without Nissan. And the fall of the sixteenth night of October. And the sun's solution for them for twenty nights without March. As the saying of the prostitute «if the two conditions came to the homelands» wants to return from the valley to their homelands and water. Because the walls of the gates then were said, and the heat was burned, and the plant was already burning with the heat of the early heat, "and the neighbors turned away." Then it was because they were scattered in the plain. And if they return to their waters, they met and approached, and some of them gave guidance to some, and the badness of the two conditions was a bad thing for the Arabs

The ventricle: three planets hidden between the two conditions and the chandelier, came miniaturized from the Arabs, which is three small planets level triangulation as if it was Madab 1414), the belly of pregnancy, and small because the pregnancy many stars on the image of pregnancy

Beliefs in the(alainwa')

Asthma in the stars of ignorance is based on the proportion of rain to the stars and it is the cause of rain believe that the reading of the planets and the majority and the operation and transmission and their conjunction and penetration impact in the wind and the silence, and in the coming of rain and delay, if any of these incidents attributed to the stars the reason for the cause Al-Nawawi (may God have mercy on him) said: "Whoever said that, believing that the planet is an organized actor who builds rain, as some of the people of the Jahiliyah I think this claim is P A doubt Hamlet and this saying is the one who went to the masses of scientists and Shafei of them, a modern phenomenon) , Ibn Hajar (may Allaah have mercy on him) said: They were in the Jaahiliyyah thinking that the descent of al-Ghaith by means of the burqa is either by making it according to their claim or by its flag, so that it invalidates the sharee'ah and says that it is kufr

Shaykh Ibn 'Uthaymeen (may Allaah have mercy on him) said about their belief in this (as for those who said: "Matarna Bnuah such and such.") This is disbelief for me, a believer in the planet, and he became a disbeliever in Allah; he denied the grace of God and attributed it to a reason that God did not cause. The reason for this is disbelief, and forgetting the grace of Allaah, and this infidelity does not come out of the madhhab, because the intention is that the ratio of rain to nukuah is a cause, and not an impurity, because it is effective. so was the rain relative to the proportion of petrels find, and do know of an error, said that what is meant by saying: "Matarna tempest as well as" rain relative to the ratio of petrels find; because If this is what is meant to say: rain down on us like this and did not say Matarna him. Knowing that the meaning of the one who acknowledged that the rain and brought down is God, but the light is the reason, he is infidel, and therefore be part of the infidels that does not come out of the small) (Ibn Hajar. 1379))

It shall be the ratio of rain to adversity who signs into the trap of two types

First: the percentage finding that is believed to be that descend rain without God, this is the biggest trap in Deism and the belief that there is an actor in the universe is God, and this kind Maybe he was in ignorance before Islam but uttered after Islam, I do not think that this kind exists with him after Islam

second reason is that he thinks that the stars are the reason for the rain, and Allaah is the true actor in his descent. He made the stars a reason for the rain, and Allaah does not make them a cause. Here is a occurrence in the polytheism which does not come out of the religion. The most severe warning was given to him in the above-mentioned Hadith

And the evidence that the trap of a section of the infidels this kind of words of God (And if you ask them who came down from heaven and water Vahia by the land after the death to say God God say praise, but most of

them do not know)

Pronunciation(alainwa') of Islam after Islam

This term is still used by people after Islam, but it can not be believed that it was the polytheists before Islam and we show here the belief that Muslims in the use of the word that the Prophet (peace and blessings of Allaah be upon him) warned about the hadeeth of Abu Hurayrah The Prophet (peace and blessings of Allaah be upon him) said: "Three of the work of the people of the Jaahiliyyah are not left by the people of Islam: the slander, (Ibn Hanbal, 2001))

In this context, I have a personal experience with me, since I live in a Bedouin society (Badia Jordan) and I have heard this phrase since my early childhood. I used to hear the elderly when all the Ghaiths of God were talking to each other. In some years God bless us with rain at the time of the storm and we will be happy with it if it comes in the chandelier or Gemini or Smok, and if God does not bless us with rain at these times we know It is a year of the place and the rain, and the rain of this air in which a blessing from God through our long experience) It is clear to me through what people say that they believe that these times God made blessing and rain to be a reason for God to germinate the plantations and pastures on which they depended on the nature of their lives We know that God has made this universe walk on a fixed Sunnah that does not change nor change (you will not find the Sun of God to change and you will not find the Sun God conversion) Surat Vater verse (43). Unless all the inventions and modern scientific discoveries are based on their origin on the Sunan of Allah in this universe, and God has entrusted him with secrets and a precise system that will guide this life. The laws of physics, chemistry, biology and others, are the creation of God and discovered by man and was able to develop science through them, but God has to change and act by how he wants if he wants, Jesus son of Mary peace be upon him was born father and the Sun God created Humans after Adam and Eve are of the Father and Mother (then make his offspring of the dynasty of This is a miracle of God Almighty and all miracles and many dignities go beyond Sunan and this is an extraordinary one. Hence we know that the Sunnah of Allaah is followed in the seasons of the descent of rain and the knowledge of when

Which is different from the time of the year, is one of the sciences that do not contradict the unification of God but rather increases faith in God Almighty and that this amazing accuracy in the movement of the heavenly sky indicates that it is a great creator He is Allah.

He said in this hadeeth that Allaah (may Allaah have mercy on him) said: "This is the view that the majority of scholars and the Shaafa'i have said to them, which is apparent in the hadeeth. And they differed in their hatred , (nuclear)

Al-Khatib al-Baghdadi said that the science of stars includes two strikes: one is permissible, one is taught virtue, and the other is prohibited, and it is considered abhorrent. The first is the knowledge of the names of the planets, their views, And the time to produce their cattle, and the strike of the animals, and knowledge of the rain of different, and Astdalhm on the Mahmoud and Mzumha, and reach the direction of Qibla stars, and know the times of prayer, and the hours of night appearance and cancellation. Many came in the book of God Almighty, Peace be upon him, and the best companions, and For two followers, and after them of the scholars of the Caliphs) ((Al-Baghdadi, 1999)

He also says: (This is what we mentioned, all of the science of the stars, is the science of good and useful, and be guided in the darkness of land and sea, and escape from the confusion of astray, how many people cured them of that, The time of the production of the palm tree, the time of the sale of the fruit, the demand for goodness and its control, the signs of the fertile and the graveyard, the signs of the bitter clouds and the hidden bags, and the truthful and false glamor

It is clear from all this that the rules may be made a sign of what has been the custom, provided that his belief that the storm has no effect in the descent of rain, nor is effective, and that the individual down is God alone and in this mention of the talk narrated by Bayhaqi , Ibn al-Musayyib (may Allaah have mercy on him) said: "Someone who does not accuse me of witnessing the prayer with Omar ibn al-Khattab may Allah be pleased with him. He said:" O Abbas, how long has he remained of the chandeliers? " Al-Abbas (may Allaah be pleased with him) said to him: "O Commander of the Believers, the scholars of the scholars claim that they object to the horizon after it happened." (Al-Shaafa'i (may Allaah have mercy on him) commented on this effect, and he said: (And Omar said this shows what he described because he wanted to: How much time remained of the rich to tell them that God is as much as rain in times when they tried as they knew it was Free and cold as they tried in times of

The wisdom of the creation of God to the stars

We can not judge the creation of creation but there is a rule between them to create some creatures of God Almighty (and created the jinn and mankind only to worship) Surat Al-Zariyat verse (56) Here between God Almighty wisdom of the creation of the jinn and mankind is the worship of God Almighty, Who created death and life to bless you, which is the best deed, and he is the most precious, the Forgiving, the Most High, the Most

High, the Most Forgive. Knowledge of ignorance and ignorance of ignorance In this section, I remember that God Almighty did not stand by the rule to create He is superior to these stars indication of the travelers in the land and the sea of the directions to know their way and their destination

He said (interpretation of the meaning): "He who made you stars to stray in the darkness of the land and the sea, we have separated the verses for those who know." Al-Anaam (97 God Almighty made stars clear between him can know the stars to determine the four directions through them, the most prominent of these stars is the North Star, which shows the direction of the north and around him a group of stars always identify this star

The Great Bear and the Little Bear and the Holy One In this sense, al-Bukhaari said, "Qatada said:" We have adorned the lower heaven with lamps. "(Surat Al-Malik, verse 5). He created these stars for three: making them adorned with the sky, Otherwise he sinned, and lost his share, and the cost of what is not known to him)) ((Bukhari)

Accessories for the sky

The Almighty said: "We have adorned the heaven with the adornment of the planets." Surah Al-Saffat (verse 6) And God Almighty, contemplating the sky at night if he moved away from the lights of the cities find the beauty and adornment in the sky, what attracts attention in the beauty of the wonderful thing, including bright and dim, including the community with each other, including scattered Glory to God

Thy demons

God Almighty says: "We have made in the sky a prostration, and we have given it to the beholders, 16 and we have kept it from every evil demon." (17)

And Allaah says (interpretation of the meaning): "And we have adorned the lower heaven with lamps, and we have made them abominable to the demons,

He said (except from the abduction of the kidnapping followed by Shahab Thaqib) Surah Al-Saffat verse (10)

And the Almighty said (And I have touched the sky and found it filled with a strong sense and a people, and I was the seat of seats to hear, who is listening now find a point of control) Surat Al-Jinn verse (9, 10)

The jinn tries to steal the hearing from the sky, but Allah keeps the heavens from them by making them a shield and a martyr to be thrown out by anyone who tries to get out of it. The angels do not write that this was after the Prophet Muhammad (peace and blessings of Allaah be upon him)

It is narrated that Abu Hurayrah said: The Prophet of Allaah (peace and blessings of Allaah be upon him) said: "If Allaah decrees the matter in heaven, the angels will be struck by their wings and subjected to His saying, And he will hear the word and send it to the bottom of it, and then cast the other to under it, to cast it on the tongue of the magician or the priest, perhaps he knew the ghost before that

And he may have delivered it before he knows it, and lies with it a hundred falsehoods. It is said: Did he not say to us on such and such day, so and so, and he will believe in that word which he heard from heaven

Ibn Abbas said: "The devils did not hide from the sky, so they entered it and gave its news to the priests, and they brought up it on it, and they brought up the people of the land. The word is true and the ninth is false. If they saw anything they said, believe them when they came to him. Were prevented from three heavens, and when Muhammad was born peace be upon him banned from all the heavens, none of them want to hear the sound but throw the bush) (Al Qurtubi, 1384)

A verse that indicates to Allaah that He may think

)Interpretation of the meaning): "And Allah is the King of the heavens and the earth, and Allah is the King of all the heavens and the earth. Allah is the creation of the heavens and the earth and the difference of night and day. Aya (189, 190, 191)

The Almighty said (that in the creation of the heavens and the earth and the difference of night and day and astronomy, which are taking place in the sea to the benefit of people and God sent down from the sky of water Vahayah by the earth after its death and broadcast by each animal and the wind and the clouds and the clouds between the heavens and the earth verses for the people of reason) (164)

And Allaah says (interpretation of the meaning): "Allah, Who has lifted the heavens with no intentions, will see them

And Allaah says (interpretation of the meaning): "Do not swear by the places of the stars

The Almighty (and the sky with the zodiac) Surat Al-Borouj verse (1)

And the Almighty (and the sky and the Tariq, and what you know what Tariq, the star piercing) Surat Al-Tarik verse (1, 2, 3)

All of these verses in the Book of Allah and other verses invite us to think and study and the division of God Almighty these creatures is it is our duty to stand with it by thinking and thinking, contemplating the stars and how God created it with infinite accuracy and wonderful style in appearance and absence in the gathering and dispersed. functioning in the sky all star does not change his place is not changed by the time of his appearance throughout the year, including from the middle of the sky and of which indicates the south of which is a constant not budged from the north and a large number of stability in the path and very accurate time of God's glory

And the progress of modern means through which they monitor and discover the secrets of the wonderful stars,

including the giant star, including the medium and small, and near and far too measured after us years light and these became scientific facts in astronomy and with this dimension and large distances do not change nor change, Her calculation is very precise and its movement is constant over the years and is interested in it and follows its movements and knows after that in the sky will definitely increase his faith in God because he will be convinced that this can not be happened without a creator created and preserved in the sky with such precision Glory to God Almighty. Says the son of values (between Olheth the fact that these planets under hatched and harnessed, he said (the sun, the moon and the stars Mskharc His command, His creation and commandment. Blessed is Allah, the Lord of the Worlds))

To find out the times and seasons and years.

God Almighty Creator of all things created night and day and the sun and the moon and the stars, God Almighty made people tools to know the calculation of the years, including the sun (solar year) calculated in the months of the calendar and the seasons are fixed on the order of months do not change over the years and the number of days of the year (3) March (4) April (5) May (6) June (7) July (8) This is the fourth quarter and the fourth quarter is calculated every four years with the leap year to be 366 and the rest of the years 365 and these months. August 9 September 10 October 11 November 12 December, says Maqrizi (solar year three hundred and sixty-five days and a quarter of the day, because days Shahurha such as One hundred and sixty days, followed by five days Alencie and a quarter of the day after spend Misra, and every four years be days Alencie six days, Anghebr fraction and that the so-called leap years (Takidin 0.1418)

Including the Moon (Lunar New Year), which calculates the months in which houses the moon and the number of days of the lunar year 354 and the sixth day be the lunar month is either 30 days or 29 days, namely, (1) Muharram, (2) zero, (3) the first spring, (4) other spring, May 5, 6 Jumada II, (7) Rajab, (8) Shaban, (9) Ramadan, 10 October, 11 November, (12) Dhu al-Hijjah .

Including stars (year on account of stars) and progress in research which is mentioned 28 star for each star 13 day star on the front 14 and made the leap year 15 days, this is an accurate account of the year by the stars OK solar year

And the calculation of the year also by the stars calculated horoscopes, which is the fixed planetary astronomy divided by twelve sections, such as the reservation of the melon. Each section is said to be: a tower: the lamb, the bull, the mules, the crab, the lion, the spike, the scales, the scorpion, And each one of these twelve zodiacs is divided into 30 sections, each of which has a degree: "The sun orbits the ark and cuts the twelve towers in a period of three hundred and sixty-five days and a quarter of a day. of the day, and never be a phenomenon during the day above the ground, and at night other than that if dissolved in the zodiac North six are: Aries, Taurus, Gemini, Cancer, Lion, and the spike they are high in

The air is close to the head of our head during spring and summer, and if it is resolved in the southern zodiac, the scales, the scorpion, the bow, the Capricorn, the bucket, the whale, the autumn and the winter,

And this calculation of the stars with the movement of the sun and found there is another calculation of the stars with the movement of the moon is the conjunction of the moon with the stars of the chandelier where the moon is associated with the star of the chandelier in the year the number of months and this is found in the people of the Badia to the present day is as follows 25 With the chandelier is the first month of satiety and the conjunction of the moon with it in the 23 middle of the rift and the conjunction of the moon with it in the next 21 Rizh and these summer months after the rise of the chandelier at the time of dawn and the beginning of the account for the year and then the autumn months Yukon conjunction with the chandelier on the nights of the moon 19 First Safro 17 Middle Zero and 15 next zero and then after the winter months, the moon will be associated with the chandelier And then called the month of spring and then the months of spring, which is the coupling of the moon with the chandelier in the nights 7 and call it Idar and night 5 and call it Thursday and night 3 and call it Jumadi and then absent the chandelier from the west and return to another session for a new year but because That the Lunar Year is less than the solar year for almost eleven days, there is always a difference between people at the expense of the years, especially when the pairing comes in the nights of marriage, but found that the Babylonians of ancient times treated this difference by adding a month to the year to evaluate the account (the Babylonians placed calamity and made the length of the lunar month 29 days and three Yen a day in succession. Thus, the length of the year became 354 days. In order to reconcile the lunar year with the solar year, the

Ruling on learning how to calculate things(alainwa')

Will be here to speak about the ruling on learning the account by the stars and not the rule of learning all the provisions of the stars which enters the star effect on people and of them divining it needs to search is not here to talk about I say: Anyone who has followed the Quranic verses find many of which shows the calculation accuracy by harnessing the sun and the moon and the stars, the Almighty said (and the sun runs to have a stable Aleem Aziz estimated, and the moon we estimated the homes even returned the old Kaerjon) Al-Yassin verse (38, 39) and the Almighty said (The sun and the moon for the Koran) Surat Rahman verse (5) And said the

Almighty (and ridiculed you night and day and sun and moon and stars Mkhazir by his orders that there are verses for the people of the mind) Surah bees verse (12) The Almighty said (God Almighty, who created the heavens and the earth in six days I turned on the throne covereth the night the day asking desperately and the sun and the moon and the stars Mskharc his command not to him, etc. The Almighty said: "Have you not seen that Allah has made fun of you in the heavens and on earth, and I have bestowed upon you His grace, manifest and hidden, and from men, who argue with Allah without knowledge, guidance, or the Book of Munir?" (20), and other verses that remember the accuracy created by God in the movement of the sun and the moon and the stars Imam al-Nawawi says about the calculation of the chubby (and that the nucleus fasts for him and the mark as a matter of habit, as if he said materna at a time such as this does not disbelieve and differed in his hatred and showed hatred, but it is hateful Tnzih no sin and the reason of hatred that it is a word hesitant between disbelief and others is mistrust of the owner and because it is the motto of ignorance and wire And the second saying in the origin of the interpretation of the talk that the meaning of the

Recommendation

1. Science Anuah ancient science knew the Arabs and calculated by the times is a very accurate science to know the times of the year accurately and finely
2. The Prophet (peace and blessings of Allaah be upon him) warned against the precepts of ignorance in the manner that makes the airs a cause of rain or causing it. Allaah does not make it a reason for that
3. The word is now found and is used extensively among people, especially when the Badia people who wait for the rain in each season and their calculation depends on it. God Almighty created the stars to rule many of them adornment of the sky and guidance for the traveler and the defilement of the demons and a proof of the universe of the existence of God and the times to know the times and others that we did not reach them
4. Determination of certain times and knowledge and waiting for the cultivation of some plantations and optimism if God brought down the rain is not haraam, but it is a process with the Sunnah of God Almighty, which was singled out times of other times
5. The difference between the scholars in the haraam or haraam is in the pronunciation of the nucleus, but if this term is not used, then we find no one who hates the calculation in this way The most correct and God knows that those who came by the words of the nucleus, but the structure of the calculation and knowledge of the times is ok and the other words better

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