Reasons as to Why Bonded Prostitution in Pakistan has not been Reduced: Solutions for Reducing Prostitution in Pakistan

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Abstract
Prostitution is the Oldest Profession in the World, since Times Immemorial. This Research paper examines the Main Reasons as to why Bonded Prostitution in Pakistan has not been reduced from our Destiny (Birth) to our Destination (Death). This Research Paper highlights those prevailing Social Issues which the Downtrodden, Poor, Unemployed, Illiterate, Weak and Powerless, Depressed, Suppressed and Oppressed people, Girls, Boys, Women, Men, Children have to bear and face at the Criminal Hands of the Flesh Hunters daily in Pakistan. This Research basically highlights and puts forward the logical solutions for not only the steps for the Reduction but also the Elimination of Bonded Prostitution in Pakistan.

Keywords: Prostitution, Feudals, Poverty, Education, Employment, Lesbianism, Sex, Bonded Prostitution.

INTRODUCTION
The essence of this Research Paper is logically based on the Ground Realities of this World and deliberate efforts have been made to NOT include any Religion or Religious Teaching, or Text or Religious Personalities in this Research for Multi Dimensional Reasons, which need not be mentioned here. So as to avoid any Controversy. This Research is based on purely Scientific, and Logical Realities, like the Physiological Needs, Wants, Urges, Desires, Wishes, Hunger, Thirst, of Humans pertaining to Food, Water, Clothing, Shelter, Sexual Relationships, Sex as Biological Need like Food and Water and so on. Physiological Speaking Girls and Boys, Women and Men have Natural Organs like Eyes for Seeing, Ears for Hearing, Nose for Smelling, Skin for Feeling / Touching, Brain for Thinking, Limbs (Arms and Legs) for Working and so on.

Women and Men as Human beings want Food (When Hungry) and Water (When Thirsty) on an Empty Stomach, likewise Women and Men want to satisfy their Sexual urges by Sex, or Sexual Relationship, in order to stay Relaxed, Cool, Calm and Composed.

Especially for Men there is a common saying: More is Less: THE MORE THE MERRIER Medically, Biologically and Physiologically Speaking, but it is a Ground Reality that SEXUAL ACTIVITY is that Hunger, that Thirst or that Itch, if it is not scratched, can make a person Medically, Biologically, Physiologically Ill and even Mentally Sick.

Therefore in order to thoroughly Research the core Reasons of Bonded Prostitution merely studying the Newspapers, Books, Journals, Magazines, Articles, Documentaries, Audio & Video Data may not be enough, but we have to study the Psyche of Human beings, as to What Why When, Where, and How, Human beings start behaving the way they do and resort to the practices of indulging in the Criminal Activity of Boded Prostitution.

The study of my Research involves a different perspective, like instead of saying that Bonded Prostitution is Bad, Immoral, Not Allowed, Not Permissible, Unethical, Wrong, Abnormal, Dirty, Illicit, and a “SIN”, I plan to Research on this “Natural Need” on a purely Scientific basis, based on Logical Ground Realities.

My Research also takes special interest and lays emphasis on the Three (03) ‘Es’ i.e. Education, Employment and Enjoyment, as I logically believe that and Educated Person, in one way or the other make a “Niche” for himself or herself and would somehow be either Employed or Self Employed more easily than a Non-Skilled Person and if a person is Educated and also Employed he/she would be enjoying life in the sense of Contentment, Satisfaction or even Happiness. In my previous Research Paper, titled Reasons as to why Poverty for the Mass Population of Pakistan has not been Reduced…… I have in detail mentioned the factors of causes of Poverty, the Feudal System, the Unemployment, the Lack of Education, the Lack of Social Security Benefits, the Absence of Free Medical Welfare, the increase in Crime, Tax Evasion, Electricity Problems, Protection Money, Brain Drain, Discrimination and Gender Bias, Corruption, Life being cheap and Water being expensive, Foreign based Accounts, Flight of Capital, Low Per Capital income, Foreign Debts, Lack of Foreign Investments, Unstable Political System, Economic Infrastructure not being stable.

BONDED PROSTITUTION DUE TO POVERTY & FEUDALISM
My Research focuses mainly on the causes of the Bonded Prostitution because Feudalism, which does not allow theMasses to be Educated and Employed. The Feudal Culture since Centuries in the Indo-Pak Sub-Continent has brutally dominated the Historical, Geographical, Economical and Political landscape of the Region and the areas now comprising Pakistan after
the Independence from the British India on 14th August 1947.

The Feudal Culture thrives on the “Poverty” of the People “POVERTY” according to me means POOR, OPPRESSED, VULNERABLE, ELIMINATED, RAPED, TRAPPED AND YELLING. The Evil Curse of Poverty by which Millions of Girls, Boys, Women, Children and Men spend all their lives in the Slums of Misery and living on the leftovers of the Rich and the Feudal.

The Feudal Vultures in the Pakistani Rural Culture are the Real Hunters of “Female Flesh”, because of their Lands, their Power, their Economic Wealth and their Political Power.

These Feudal Vultures hold power of the majority of the Pakistan Population, as the Rural Masses Comprising more than 65% of the Pakistan Population are Agricultural based. According to the Printed Newspaper Reports since the creation of Pakistan, the Feudals have treated the Tillers and Farmers of their Ancestral Lands like the “Scum” and “Slum” of the Earth. The Feudals operate in the following ways, which have created “Bonded Prostitution in Pakistan”.

I. REGULAR DEBT CREATION FOR THE POOR TILLERS / FARMERS.

One of the most common “Pressure Tactics” practiced by the “Feudal Vultures” in Pakistan is to produce a FAKE Document like a simple piece of paper in which it is written in the Local Language by the “Munshi” (Accountant) of the Feudal that the (Late) father of the present day Tiller / Farmer had borrowed the certain amount of money or taken a loan from the Feudal in his lifetime.

On the basis of this fake document (or even without it) the Feudal creates a Scenario of Debt and Blackmails or Pressurizes the Poor, Illiterate Tiller / Farmer to Toil on the Soil of the Feudal Landlord from Dawn till Dusk, without any Remuneration Salary or fees.

The Ancestral Tradition of Bonded Labour or Bonded Families gives birth to the Bonded Prostitution in Pakistan.

The Imperialism, Colonialism but according to my Research Feudalism is the most “Adverse” world has witnessed and seen the results of Socialism, Communism, Effect” on the people as it exists like a “Hanging Sword” on each and every “Living Soul” on Daily Basis. The Poor People are Poor, Weak, Financially Dependent and afraid of the Economic and Political might of the Feudal Landlord.

The Feudal Landlord calls for any Girl or Women on the pretext of serving his Wives or the Female Folks of his household and the poor Tiller / Farmer cannot say ‘NO’ or Refuse, this order of the Feudal for the fear of Life and Death not only for himself but his entire family.

The Poor Tiller / Farmer does not want even any “Physical Threats or Warnings” in the form of his “House of Mud and Clay” being Mysteriously catching Fire and burnt down or he or his family being Mysteriously bitten by Snakes and Scorpions while sleeping at night etc. etc. The poor Tiller / Farmer does not have any other option but to fulfill the wishes of not only the Feudal Landlord, but also his Notorious Brothers, Uncles, Sons, Grand Children, but even his Servants and Henchmen.

The Poor Tiller / Farmer reluctantly sends his Wife, Daughters, Sisters, Daughters – in – Laws, etc to the “Haveli” or the “Mansion” of the Feudal Landlord, where the Feudals, satisfy their Sexual Urges/Desires, mostly collectively or in Gangs by not only Raping but Gang Raping there respectable ladies, day and night on every inch of their bodies. These Young Girls and Women are forced to Undress and Sing and Dance Naked in front of these Feudals and have on Orgy of Sexual Activities behind the High, Strong, Stone Walls of the Feudal Mansion or in the Basements.

The return of these Females in not guaranteed and some un-co-operative or reluctant ones are often killed or dumped somewhere never to be found.

The only way to survive for the females is to be always smiling and pleasing the Feudals in order to stay alive. The Feudals like Ancient Kings also order these Abducted or Kidnapped females to fulfill the “Sexual Appetites” of their Powerful and Rich guests and if the guests asks for certain girls, the Feudals present these Girls / Women as “Gifts” to their friends sometimes even voluntarily for Pleasure and Leisure.

There have been several / numerous reports from time to time in the Print Media, that in order to give a moral lesson or terrify the Villagers some of their Women Folk had also been forced to Parade Naked in the villages, while some after “Un-cooperative” Rape were burnt down as a “Teaching Lesson” to the poor villagers. The young girls / women are threatened that their Husbands or Brothers or Sons would be killed if they do not
have “Willing Sex” with the Feudals. This “Willing Sex” is also an Egoistic Cruel Mindset of the Feudals. It may not be possible to write about all the True Stories or events here, but some concrete references / texts would be quoted for the Research Paper.

STATEMENT OF PROBLEM OF RESEARCH: - 
This Research is a Vital Analysis and has been selected so as to further enlighten the people of Pakistan, about the Bonded Labour of the poor people of Pakistan, especially Young Girls and Women, at the hands of the Feudals and the Criminal Elements, for the different Research, as mentioned below:

(A). THE PAKISTANI PROBLEMS: - 
The Society of Pakistan is an “Enigma” and is even now such a Peculiar Society, which is still in search of its True Identity. The Pakistani Society is not only “Polarized” but also “Fragmentized” and is divided into those slats or pockets in the name of History / Geography / Regions / Languages / Ethnic Realities, Class Systems, Living Standards and Religions and Sectarian Divisions.

(B). THE PAKISTANI FEUDAL SYSTEM: -
The Feudal Landlord is like a Cult Figure who is greatly feared and has to be respected. The Feudals reside in large Houses or Mansions commonly known as “Havelis” and marry young, beautiful, and “Virgin” / Untouched girls (Properly Rich, as they bring Property, Lands and Gems in Dowry as Additional Benefit) and give birth to “Sons” or “Legal Heirs”, of the Feudals. These “Virgin” clean and pure girls / women give “SACROSANCTITY” and Bless the Homes of the Feudals and take care of the “Home and Hearth” and the Feudals enjoys treat them like “Virgins” which enhances their inflated Egos and Sexual Prowess, and Appetites. The Feudals enjoy their SHYNESS On the other hand, the Feudals, feel equally Elated, Effervescent, Energized, Enlightened, Excited and Ecstatic, when having Sex with Prostitutes, Call Girls, Sluts, Hookers or their Girls / Women Friends from High Class Elite Families, who are also Rich and Powerful and engage in Sexual Pleasures purely as a Favorite Past Time or Sex Sport, especially with the Rich, Powerful and the famous personalities, within or outside the Country. The Feudals are in fact the Promoters and Sponsors of such High-Class Parties and Clandestine gatherings or Semi-orgy or Purely Orgy Nude / Naked parties.

(iii). LESBIANISM
Although, it may never be proved, but the Feudals, Sexually enjoy, when they see Two or More Females Sexually enjoying themselves with each other. The Feudals cannot tolerate any encroachment of men on their local Turf of Domain, (Un-invited) but greatly like to participate in the Lesbian Sexual Activity as a “Man” and to “Show” their “Manhood” and prove “Dominance”.
The Lesbianism is also an important ingredient of Prostitution, and needs to be discussed in detail, here. Lesbianism or Female Homosexually exists very much in Pakistan due to the following reasons: -

(a). OVER PROTECTION OF GIRLS AND PARANOIA:-
Some parents do not realize that young girls even in villages since their childhood growing age see men all the time, in their Homes, in the Markets, in the Schools, Clinics, Hospitals, Wedding Ceremonies, Family Gatherings, Social Functions etc. The Young Teenage Girls have “Crushes” on the TV and Film celebrities and also are attached to Print publications and Posters of Men and Women as a “Crush” or “Infatuation”. Some parents, who are very Over protective or Orthodox, do not allow their Womenfolk and Household Females to talk to Men even on the phone and this restriction alongwith the restriction on watching TV and Films creates a “Suffocating Situation” for a Young Child or a Teenager. The Teenager naturally rebels, by either finding Sexual Partners in the form of a Cousin, a Relation, a Neighbor, a Teacher or even the Household Servant and seeks Sexual Pleasure and goes to the “Point of No Return”. The Sexual Partner may be a Girl or a Boy for a Boy or a Boy or a Girl for a Girl. Nowadays the Young Generation, with TV, Cell Phones, Internet, E-mail, Facebook, Twitter, Tango, Whatsapp, etc in their hands or through Friends or School Mates are greatly addicted to Sexual Knowledge and Activities.
6. **KIDNAPPING OF GIRLS FOR SEXUAL & PORNOGRAPHIC PLEASURES**

The young Boy’s “Trap” a girl like asking their young own Girlfriends or a Rival girl of a girl they want to trap, to help them and they manage to Lure or Entice or Trick the girl to a Flat or a House, where they Rape or Gang Rape the girl with or without the Lesbian girls and also make a Video Film (as everybody nowadays has got an Android Cell Phone with the Video Movie/Still Pictures/Audio Options and after satisfying their Sexual Hunger and Thirst, release the girl and tell her to be always ready to come to their Orgy parties otherwise her Family Members, her Friends and all her Neighbors and the School / College community will see her Nude/Naked videos and Pictures. The girl now being trapped is a Golden Prize for these young Rich and Influential Kids and they Sexually not only enjoy her Body, but also throw her to their by friends and girl friends and Pass and Toss her around like a Toy or a Pet Dog and make more and more. Naked Porn Videos and take Nude Pictures. The Girl now has “Lost her Innocence” and has come to terms with her life and naturally takes Pleasures and Leisure in having Pre-Marital Sex and loses count of her Male and Female lovers and the Number of Times, she has had Sex with these Boys, Girls, Women and Men, of all Sizes Shapes, Colours, Age and Mentality. Thus the trapped girl like a Tossed and Passed around Toy has reached a point of No Return and “Technically” has become a Bonded Prostitute- bonded by the fear of Disclosure of her School Activities, her Pornographic Video and (Nude Photographs and Naked Activities.

As Narrated above generally, these type of True Stories and Reports Regularly appear in the Print Media every now and then. Nowadays, it is not only the Feudals the Rich, Influential and Powerful people, but also some Middle and Lower Class people have resorted to this game of Sex, Vice and easy money by which there is no need of Kidnapping or Abducting any girl or women, but only Tricking these young girls or women into and Office, Flat, House or any place and making them Unconscious by doping their drink or overpowering the girls, Raping them and making their Pornographic live Videos and Nude Pictures and the girl is like a Tamed Pet Dog without a leash, who at one call will come to them and do as directed and in this way Bonded Prostitutes and Bonded Lesbians and rather Bonded Hetro Sexual or Bisexual are created which have sex with both Boys and Girls, Men and Women etc.

C. **FEMALE HOMO SEXUALITY**

Lesbianism or the Woman-Woman Love or Female Homosexuality has been a Strong, Staunch and Stark Reality since Centuries.

Stephen O’Murray in his Article on Woman Woman Love writes / quotes that Lesbianism was practiced by women for decades (Bellamy 1979:37) and that the Sexual Relations between women within the “Harems”. Further that every woman who is past her first youth keeps a girl who is known as “MYRTLE” and the men folk, ignore the perversions and the Male Lover is jealous more of his Female Lover’s girl friends as compared to the Male-Rivals (1885-88, 4:23nl)

Stephen O’ Murray further states that according to Allen Edwardes’s that in the isolation of the huge “Sergalos” the Females were usually handed over to “Fanatic Sapphism” practicing the Orthodox and Medieval “Substitutes or Alternatives” of “Manhood” like the “Tongue” “The Candle” the “Banana” the “Trouser String” for Cunnilingus.

In the isolated walls of the palaces the person who taught the Art of Sexual Female with the other Female and taught each girl / woman the ancient sapphism Arts and Sciences. Likewise each Concubine had inhere personal possession a Companion who was called “Myrtle” and who practiced the Sapphic pleasures (1959: 255).

Stephen O’ Murray quotes Busbecq who said that some Turkish men did not allow their wives to go to the women’s baths because of the Lesbian Activities.

Further women embrace and are driven into each others (bodies) because of the non-availability or lack of the Male sexual partners.

Campbell 1994 states that the Harem Girls Kiss and indulge in Sexual Activity with each other from the sadness of the Heart and that the Male Fantasies or the Female Relatives may be impossible to compare.

Southgate states that the Male Writers and Poets were silent about the activities of the Lesbians.

Chehel’s reference to the Ester Panetta Report at the International Congress of Orientalists detailing the women account in an African Country which mentions that women offered themselves in a “Lascivious” fashion to both the sexes the “Incubuses” and the “Succubuses” and also offered themselves at wedding ceremonies, where after the Marriage Consummation, the friends of the Bride had a “Lascivious” night with the Lesbian woman, who was dressed as a “Male Courtesan” (1988: 47)

Wikan states that there is no social role which involves Lesbian Relationships in the Middle East but she also says that it would be silly to say that no Sexual Activities have never occurred between Two Sohari Women (1978: 474).
The Dickemann states about the lack of clarity regarding the Sexuality and gender of Balkan women, who are socially acceptable as men in external observers and also Native Views. Delores Walters says that in Yemen, her Lesbian Relationship in a small village was probably not a secret, while it was possible that some people easily avoided in the acknowledging of the reality of my Lesbian Partnership (1991: 45-46). Barheni, (1977:47-48), Fernea (1965) El-Messiri (1978) Nelson (1974) and Wikan (1980, 1982) have given their detailed views on the Asian and Arab Cultures. The studies of Fernea and Bezirgan (1977) are more experimental, …… the works of Beck and Keddle (1978) are more analytical.

Edwardes states that in the Harem walls murder by giving Poison or resorting of excessive “Lesbian Rivalry” and Adultery (Infidelity) as one girl either Enticed, Tempted or Stole, another girl’s Companion. The most famous orientalist painting is “LeBian Turk” (1832) by Jean Augste Domingure Ingress, where the Nude women are sitting, and sleeping together in each other’s arms and legs in a Bathhouse. The Nude girls and Naked women are cuddling and caressing the Breasts of each other and indulging in the pleasures of Lesbianism. Ingress was greatly & inspired by the Lady Montgu’s visits to the Turkish Bathhouses.

HYPOTHESIS: -

The Hypothesis of this Research is that the Civil Society and especially the Print and Electronic Media may create so much awareness about this Taboo Topic that it may positively lead the Pakistani Society to curb Poverty, Eliminate Feudalism, Spread Education, Provide Health Care Facilities free of cost to the Poor and also setup counseling & Employment centers for providing Technical and Vocational Training to the poor prostitutes so as to Rehabilitation them.

OBJECTIVE OF RESEARCH: -

The main and basic purpose of or objective of this research is to make the Civil Society aware of the Bonded Prostitution prevailing in Pakistan, so that the Media Persons, Teachers, Professors, Lawyers, Doctors Engineers, Counselors, Psychiatrists, Psychologist, and Senior Citizens get together to give an Honorable exit to the prostitutes from this Profession and set a golden example of Egalitarian Society.

SIGNIFICANCE OF RESEARCH: -

The Significance of this Research it that it will put into good practice, the young girls and women, which de-tracked and give them a Respectable, place in Society.

SOLUTIONS FOR REDUCING PROSTITUTIONS: -

Broadly Speaking, there should be a Computerized Mechanism for the effective Registration of all the Prostitutes / Sex Workers, who should be Registered with the leading Insurance Companies and Welfare Trusts/ Charitable Institutes and they should be given Employment and /or Monthly Stipend so as to regularize them into the Society Mainstream system, so that these Females, who really want to lead a clean life, should make a fresh start and earn a Honest Living.

SOLUTIONS

It is vital to mention for record that according to the Asia Pacific Research Journal (of Far East and South-East Asia) Volume 27, 2009, Thailand is the main Source, Transit Point and the Destination for the Uncounted Women and also Children, which are trafficked from the Thailand’s Rural Regions (to the Urban Areas) and also across the Thailand’s boundaries. Thailand has The Prostitution Prevention and Suppression, Act 1996 which has the Penalty of Fine and in this Law, Sex is prohibited with Children’s, who are under 18 years. The Thai Government within the official Frame work of the Asia-Pacific, Philippines, Sweden, and Thailand created a Core Group of the Asia-Europe Meeting (ASEM) Nations for drafting the ASEM Plan of Action for countering the Human Trafficking of Women and also Children. “ASEM” main purpose is also to focus on the Protection of Victims and Children. The Asian Regional Initiatives against Trafficking in Women and Children (ARIAT) is forum having more than Twenty (20) Nations as Members. Thailand and Pakistan are also Members of the Association of South-East Asian Nations (ASEAN) in which Thailand has been making Efforts for the Development and Implementation to the ASEAN Plan of Action for the Prevention of the Trafficking of Women.

RECOMMENDATIONS:

(i) Public Awareness on Big Scale.
(ii) Eliminations of Prejudice against Women.
(iii) Shelter and Residence to Prostitutes.
(iv) Legal Mechanism for living a decent life and Society.
(v) Setting up of Counselling and Trauma Centers.

ARTICLE 01

LITERATURE REVIEWS:


The Author is his Article titled “Prostitution in Pakistan” states that Pakistan is that Country that is suffering from the day it appeared on the map of the world Prostitution is a Taboo Culture of Trade in Sex that is existing as an Open Secret and Illegal.

The Author further elaborates that the business of Prostitution is basically and vastly operating in an organized way in the form of Brothels and also Solo, Call Girls in the provinces of Sindh and the Punjab.

According to the Author, the Male and Female Prostitution in Pakistan has expanded over the years, in the form of the Professional Sex Trade, as the Call Girls are to be found, readily available on every Corner of the Streets.

The Author further says that a gay (Homosexual) said that the majority of his customers are girls, who pay him for satisfying their Sexual Urges and Enjoyment and that the majority of the public is in these activities because of the Poverty High rise yet at the same time there are Call Girls that do not charge even a single penny because they come from Rich families and only seek sexual pleasure.


The Author in her Article titled “What drives Prostitution” quotes Aleem Baig that the main reason, why people get into Prostitution is Poverty.

The Author quotes a survey conducted by the Gender Reproductive Health Forum, which showed that around Thousands of Sex Workers were highly active in the cities everywhere.

The Author also quotes a 28 year old Sex Worker and Dancer named Shehla who wishes to quit her profession and live a normal life, but cannot do so, as she cannot afford to do it Shehla’s husband cheated on her and also abused her, she was taken by her sister Noor to an “Aunty’s” house, where she was hired as a “Dancer” and her husband left her and she had no other choice, but to dance and be a Prostitute.

Sehrish Wasif narrates the story of another Sex-Worker named Jiya who initially wanted to become a Model but her husband started arranging the shows for her and later on also forced her into the world of Prostitution, but when she got Pregnant and could not dance the husband left her and she gave birth to a son.

Jiya even after her son’s delivery practiced the profession of Prostitution due to Poverty.

The Author also tells us the story of Naina, who was a graduate, but after her husband’s death, started working as a Prostitute to take care of her four children and an ill father-in-law.

The Author also quotes the Executive Director for Women’s Organization for Rights and Development Ms. Aqsa Khan, who has opined that the issue of the Sex-Workers in this Country is a Taboo Subject and has never been discussed in public.

ARTICLE 02

MS. AMNA SIDDQUI (2011) ONLINE, TITLED “CRIMINALIZE BUYING OF SEXUAL SERVICES IN PAKISTAN” DATED SEPTEMBER 6TH 2011.

The Author has opined that even if a Housewife wastes herself slowly away within the walls of her husband’s home, while her husband and spends his time with a Prostitute, it is the Argument of “In Equality” that is not focused upon by out feminists.

The Author further states test that even if all the women have enough financial Resources and no respect for the Males and demand a 50-50 Female-Male share in Prostitution this will not at all solve the Exploitive Nature of buying Flesh / Sex.

Ms. Siddiqui elaborates that the Profession of Prostitution in not only based on INEQUALITY, because it almost “Exclusively” gives Services to Males but also with regard to the Harm done to the Sex Workers.

The Author also mentions the Feminists such as Catherine Mckinnon and Audrea Dworkin who have also discussed this Inequality.

Ms. Siddiqui states that when women and also at a lesser degree Men and also Children are sold for any amount of money and time, many times a day it is the Buyer who decides what and how to do anything with the Prostitute Ms. Siddiqui quotes the Documentary of Iqbal Hussain titled “Heera Mandi” which shows that
there should be a Social Acceptance of the Profession of Prostitution and the Children born to the Prostitutes. The Author also mentions about some Western Societies. Which have Legalized Prostitution, so that these Prostitutes have the protection and Rights as the other citizen. 

Ms. Siddiqui also mentions that Sweden, Norway and also Denmark and some parts of Canada are moving for legalized Prostitution. 

Ms. Siddiqui has finally opined that for the creation of Equality for women in Pakistan, the biggest step should be that the blame for the profession of Prostitution should be shifted from the Prostitutes to the “Ruthless Exploiter”

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